

Bid Proposal Checklist

- All Addenda are acknowledged
- Bid Package signed by authorized party
- Signed Non-Collusion Declaration from Prime Contractor enclosed
- Original Bid Bond enclosed; or
- If submitting via ePro, original Bid Bond mailed to Project Management.
Note: Bid Bond must be received by Project Management by time of bid opening.
- No modifications made to bid forms
- Envelope properly labeled
- Remember to **seal** the bid and deliver to:

Project and Facilities Management Department
County Government Center
385 North Arrowhead Avenue, Third Floor
San Bernardino, California 92415-0184

Please Note: This checklist is only provided to assist the bidders. It is the bidder's sole responsibility to ensure that they are complying with the requirements included in the Bid Package in their entirety, even if they are not identified on this checklist.

BID PROPOSAL

PROJECT: ARMC Behavioral Health Adolescent Unit
LOCATION: 400 N. Pepper Ave, Colton CA 92324
OWNER: San Bernardino County
BID OPENING: June 20, 2024, at 10:00 A.M.
BIDDER: Brascia Builders, Inc.

San Bernardino County
Project and Facilities Management Department
385 North Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0184
www.pfm.sbcounty.gov

In compliance with your invitation for bids, the undersigned has carefully examined the project Bid Documents, including the drawings and specifications, for the scope of work of remodeling an existing 20 adult patient bed mental health facility to serve as an adolescent emergency department and an adolescent psychiatric nursing unit located at Arrowhead Regional Medical Center Behavioral Health Building in Colton, California, and fully understands the scope and meaning of the Bid Documents. This includes all architectural, structural, mechanical, electrical, and plumbing upgrades as well as any special system or furnishings pertinent only to the Arrowhead Regional Medical Center Behavioral Health Adolescent Unit. The undersigned agrees that all policies and protocol set forth by Arrowhead Regional Medical Center shall be abided by all parties in contract with the undersigned (i.e. contractors and subcontractors). Failure to follow written policies, protocols, and procedures will result in a fine as detailed in the bid documents and the special conditions.

The undersigned hereby agrees to furnish all materials, labor, tools, equipment, apparatus, facilities, and transportation necessary to complete all work in strict conformity with the drawings and specifications, and to execute the contract to the satisfaction of the Project and Facilities Management Department, at the following cost(s):

In case of discrepancy between the written bid set forth and the numerical bid set forth, the written bid shall prevail. In the case of a discrepancy between the written bid or numerical bid set forth on the bid proposal, and the numerical bid set forth in the ePro system, the information on the bid proposal shall prevail.

BASE BID

For the furnishing of the labor, materials, and equipment necessary to complete all work designated in the Plans and Specifications.

The LUMP SUM of Seven million eight hundred forty-five thousand dollars. Dollars
(\$ 7,845,000.00)

The above-mentioned BASE BID includes applicable California state sales tax, bonds, insurance and all other costs required to perform all the work described in the project drawings and specifications.

The lowest bid shall be the lowest bid price on the BASE BID. A responsible and responsive bidder who submitted the lowest bid shall be awarded the contract, if it is awarded. In order to be deemed responsive, the bidder must list, in the bid forms, at least three (3) projects with similar size and scope of work that it has completed within the last ten years at a HCAI 1 Facility.

BID DEPOSIT (BID BOND)

There is enclosed herewith, a certified check or surety bond in the amount of ten percent (10%) of the BASE BID, or, more specifically, Seven hundred eighty-four thousand five hundred dollars Dollars (\$ 784,500.00), made payable to San Bernardino County. The undersigned agrees that in the event of the failure by the undersigned to execute the necessary contract and furnish the required contract bonds and insurance, the certified check or surety bond and the money payable thereon shall be, and remain, the property of San Bernardino County. If the bid is accompanied by a certified or cashier's check, the check shall be deposited by the Project and Facilities Management Department – Project Management, and a County warrant for the full amount shall be issued to the undersigned approximately one month after Contract Award.

If the bid is submitted through San Bernardino County Electronic Procurement Network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Project and Facilities Management Department – Project Management, 385 North Arrowhead Avenue, Third Floor, San Bernardino, California, 92415-0184. **Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.**

TIME OF COMPLETION

The undersigned agrees to have **Final Completion of the entire Work by May 24, 2025**, due to the requirements under the State Financing for this Project. There will be no extension of contract duration and all delays will be subjected to liquidated damages.

The undersigned acknowledges that a source of funding for this Project is financing provided by the State from a grant pursuant to the Children's Hospital Program of 2018 under the Children's Hospital Bond Act of 2018 and as described in California Health and Safety Code section 1179.81 et seq. and in California Code of Regulations, title 4, section 7000 et seq. ("State Financing").

LIQUIDATED DAMAGES

Pursuant to the provisions of Government Code Section 53069.85 and in the event that all the Work called for in this Contract is not completed within the number of calendar days set forth, Contractor shall forfeit and pay to the County the sum of **\$5,000** per day for each calendar day the work remains incomplete, to be deducted from any payments due or to become due to the Contractor. (Reference General Conditions and Special Conditions)

ESCROW ACCOUNT

Pursuant to Section 22300 of the Public Contract Code, at the request and expense of the Contractor, the Contractor may substitute qualified securities in lieu of retention withheld by the County and/or establish an escrow account for retention payments.

REJECTION OF BIDS

The undersigned agrees that the County reserves the right to reject any or all bids and reserves the right to waive informalities in a bid or bids, not affected by law, if to do so seems to best serve the public interest.

VALIDITY OF BIDS

The undersigned agrees that this bid will remain valid for sixty (60) days after the scheduled bid opening.

STATE LICENSES

The undersigned hereby certifies that he/she is currently the holder of a State Contractor's Class **B** License as a contractor in the State of California and that the license is the correct class of license for the work described in the project drawings and specifications. The undersigned also certifies that all subcontractor(s) listed under the Designation of Subcontractors section of the Bid Proposal are currently the holder of valid contractor's license(s) in the State of California and the license is the correct class of license for the work to be performed by the subcontractor(s). The undersigned agrees that if he/she does not list a subcontractor(s) under the Designation of Subcontractors section of this Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the undersigned must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); and Plumbing (C-36).

INSURANCE

The undersigned agrees to furnish certified copies of all insurance policies and endorsements; all certificates of comprehensive, general and auto liability insurance; Workers' Compensation insurance; and such other insurance that will protect him from claims for damages and personal injury, including death, which may arise from operations under the contract, whether such operation be by the undersigned or by any subcontractor of the undersigned, or anyone directly or indirectly employed by the undersigned or any subcontractor of the undersigned in accordance with Section 11.2 of the General Conditions. **The undersigned agrees to provide the Project and Facilities Management Department – Project Management with Certificates of Insurance evidencing the required insurance coverage at the time Contractor executes the contract with the County.** All policies (excluding Workers' Compensation) shall name San Bernardino County and its officers, employees, agents and volunteers as additional insureds. All coverages shall be subject to approval by the County for adequacy of protection.

BONDS

If this Bid is successful, the undersigned agrees to execute the required Standard Contract and will furnish a payment bond in an amount equal to one hundred percent (100%) of the contract price and a Faithful Performance Bond in an amount equal to one hundred percent (100%) of the contract price. These bonds shall be secured from a surety company or companies satisfactory to the County within ten (10) calendar days of the contract award and shall be on County approved bond forms. Bonds shall remain in full force and effect for a period of one year following the date of filing of Notice of Completion.

FORMER COUNTY OFFICIALS

Contractor agrees to provide or has already provided information on former San Bernardino County administrative officials (as defined below) who are employed by or represent Contractor. The information provided includes a list of former county administrative officials who terminated county employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of contractor. For purposes of this provision, "county administrative official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, county department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit.

INACCURACIES OR MISREPRESENTATIONS

If during the course of the bid proposal process or in the administration of a resulting Contract, the County determines that the contractor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to the

County, the contractor may be terminated from the bid proposal process, or in the event a Contract has been awarded, the Contract may be immediately terminated. If a Contract is terminated according to this provision, the County is entitled to pursue any available legal remedies.

VISITING THE SITES

The undersigned has visited the site, and is familiar with the local conditions of the work site.

DESIGNATION OF SUBCONTRACTORS

In compliance with the provisions of Sections 4100-4108 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned shall set forth below the name, location of the place of business and the California contractor license number of each subcontractor who will perform work (meaning the total amount of the subcontractor's contract amount including all labor, materials, supplies and services) in excess of one-half of one percent (1/2 of 1%) of the total bid; and, the general category or the portion of the work to be performed by each subcontractor.

If the undersigned fails to specify a subcontractor(s) for any work to be performed under the Contract, the undersigned agrees to perform the work and shall not be permitted to subcontract that work except in cases of public emergency, and then only after written finding as public record by the Board of Supervisors. In order for the undersigned to perform the work in any of the following trades, the undersigned must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); and Plumbing (C-36).

The undersigned certifies that all subcontractor(s) listed below are currently the holder of valid contractor's license(s) in the State of California and the license(s) is the correct class of license for the work to be performed by the subcontractor(s).

The undersigned certifies that it and all subcontractor(s) listed below have registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all bids submitted on or after March 1, 2015). The undersigned agrees that no contractor or subcontractor may be awarded a contract for public work or perform work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all contracts awarded on or after April 1, 2015). The undersigned acknowledges that the project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

As required by Labor Code 1771.1(a) "A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and

Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded.”

Where a hearing is required for a decision on the substitution of subcontractors, pursuant to the provisions of Chapter 4, Part 1, Division 2, of the Public Contract Code, (commencing with Section 4100) by the awarding authority, or a duly appointed hearing officer, the Clerk of the Board of Supervisors shall prepare and certify a statement of costs incurred by the County for investigation, and to conduct the hearing, including the costs of any hearing officer and shorthand reporter appointed. For the purposes of a hearing for the substitution of subcontractors (pursuant to the Public Contract Code commencing with Section 4100) the awarding authority shall be the Director of the Project and Facilities Management Department, or his/her designee.

The statement of costs shall be sent to the undersigned, who shall reimburse the County for all costs. If not paid separately, such reimbursement shall be deducted from monies due and owing to the undersigned prior to acceptance of the project.

Trade+E17B21A1:E15A1:E18. Subcontractor		Address of Company	State License #	DIR #
Demolition	INLINE CONCRETE CUTTING & CORING, INC.	2420 River Rd Ste 230-823 Norco, CA 92860	1028852	1000057888
Millwork	DENNIS REEVES, INC.	1350 PALOMARES AVE LA VERNE, CA 91750	622114	1000004299
Insulation & Fire Stopping	KARCHER INTERIOR SYSTEMS INC	675 NORTH ECKHOFF UNIT F ORANGE, CA 92868	886264	1000000473
Roofing	STONE ROOFING CO., INC.	2229 East Avenue Q PALMDALE, CA 93550	159149	1000001595
Doors	3-D DOOR COMPANY, INC	3578 Enterprise Drive Anaheim, CA 92807	1103306	PW-LR-1000946407
Windows	Platinum Glass Corporation	13905 Ramona Ave. Suite E Chino, CA 91710	1098729	PW-LR-1000987828
Framing & Drywall	JOHN WILSON COMPANY INC	514-B COMMERCE AVE PALMDALE, CA 93551	719248	1000026070
Tile	Certified Tile and Stone Inc.	14557 Calvert St. Van Nuys, CA 91411	1076945	PW-LR-1000879015
Acoustical Ceiling	CG ACOUSTICS, INC	31100 Busby Road Winchester, CA 92596	951228	1000039217
Flooring	DEL MAR FLOOR COVERING, INC.	P.O. BOX 4183 ONTARIO, CA 91761	8739	1000044673
Paint	Bruin Painting Corporation	38820 Sky Canyon Dr., Suite B Murrieta, CA 92563	458202	PW-LR-1000699987
Signage	SIGN SPECIALISTS CORPORATION	111 W. DYER ROAD, UNIT F SANTA ANA, CA 92707	988048	1000033750
Wall Protection	GORMLEY SPECIALTIES, INC.	280 ORVILLE WRIGHT COURT LAS VEGAS, NV 89119	955989	1000010384
Restroom Accessories	THOMAS PARTITIONS & SPECIALTIES INC.	2172 YUCCA ALTADENA, CA 91001	613974	1000008781
Pneumatic Tube	TRANSLAGIC CORPORATION DBA SWISSLOG HEALTHCARE	11325 MAIN STREET BROOMFIELD, CO 80020	449573	1000027092
Plumbing & HVAC	XCEL MECHANICAL SYSTEMS, INC.	1710 W 130TH STREET GARDENA, CA 90249	758606	1000008934

HVAC Controls	JOHNSON CONTROLS, INC	103 WOODMERE ROAD, SUITE 110 FOLSOM, CA 95630	22445	1000000593
Fire Sprinkler	HCI SPRINKLER, INC.	1354 S PARKSIDE PLACE ONTARIO, CA 91761	1005968	1000042222
Electrical	CMD Electric, Inc	4933 Paramount Drive San Diego, CA 92123	1081762	PW-LR-1000880649
Fire Alarm	JOHNSON CONTROLS FIRE PROTECTION LP	3568 RUFFIN ROAD SOUTH SAN DIEGO, CA 92123	986047	1000000576
Nurse Call/PA system	HCI SYSTEMS, INC.	1354 S PARKSIDE PLACE ONTARIO, CA 91761	905493	1000000046
Security & Access Controls	Johnson Controls Security Solutions LLC	104 E Graham Pl Burbank, CA 91502	977249	PW-LR-1000737266

The undersigned acknowledges it has registered with the ePro system prior to the date and time to receive sealed bids or it will be disqualified.

The undersigned declares: that the only person or parties interested in this proposal as principals are those named herein; that this bid is made without any connection with any other person or persons making a bid for the same work, except for another division of the undersigned which may submit an independent bid; that the bid is in all respects fair and without collusion or fraud; that the undersigned has read the Advertisement for Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; that the undersigned has examined the form of contract (including the specifications, drawings, and other documents incorporated therein by reference); that in the event this bid as submitted, including the incorporated bidding documents, be accepted by the County, the undersigned shall execute a contract to perform the work as outlined herein.

If undersigned is a corporation, proposal must be signed by an authorized officer of the corporation.

If the bid proposal is submitted through ePro the undersigned acknowledges that its electronic signature is legally binding.

Check One: () Sole Proprietor
() Partnership
(X) Corporation
() Other

Name of Bidder: Brascia Builders, Inc.

Address: 100 E. Wardlow Road, Long Beach, CA 90807

Phone: 562-576-0900

Email: chris@brasciabuilders.com

Contractor's License No.: 860308 Primary Class: B

Expiration Date of Contractor's License October 31, 2024

Contractor's DIR Registration # 1000022565

I declare under penalty of perjury the above is true and correct.

Authorized Signature:  Title: President

Print Name: Mike Brascia Date: June 19, 2024

BIDDER INFORMATION FORM
(TO BE COMPLETED AND SUBMITTED WITH BID)

A. INFORMATION ABOUT BIDDER

Failure to complete all information may render your bid non-responsive. [**Indicate not applicable ("N/A") where appropriate.**]

NOTE: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

1.0 Name of Bidder: Brascia Builders, Inc.

2.0 Type, if Entity: S Corporation

3.0 Bidder Address: 100 E. Wardlow Road, Long Beach, CA 90807

N/A 562-576-0900

Facsimile Number Telephone Number

4.0 How many years has Bidder's organization been in business as a Contractor? 15

5.0 How many years has Bidder's organization been in business under its present name? 15

5.1 Under what other or former names has Bidder's organization operated? N/A

6.0 If Bidder's organization is a corporation, answer the following:

6.1 Date of Incorporation: 07/27/2006

6.2 State of Incorporation: California

6.3 President's Name: Mike Brascia

6.4 Vice-President's Name(s): Mimi Brascia

6.6 Treasurer's Name: Scott Bristol

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: N/A

7.2 Name and address of all partners (state whether general or limited partnership): N/A

N/A

8.0 If other than a corporation or partnership, describe organization and name principals: N/A

9.0 List other states in which Bidder's organization is legally qualified to do business.

N/A

10.0 What type of work does the Bidder normally perform with its own forces?

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: No

12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: No

13.0 List Trade References:

14.0 List Bank References (Bank and Branch Address):

City National – 100 Oceangate Blvd, Long Beach, CA 90802

Maria Esquivias, 562-624-8607

15.0 Name of Bonding Company and Name and Address of Agent:

Merchant Bonding (Mutual), Bonding Service of California

Jennifer Wayne, 818-317-7652

B. LIST OF CURRENT PROJECTS (Backlog)

[**Duplicate Page if needed for listing additional current projects.**]

Project	Description of Bidder's Work	Completion Date	Cost of Bidder's Work	Contact Name/ Phone Number
PLEASE SEE NEXT PAGE ATTACHED				

Brascia Builders, Inc.
Backlog
6/20/24

Project Name	Job Description	Completion Date	Contract Price	Client Info	Contact Info
-118 Gateway Bldg OR #11 & 13	New Booms in OR #11 & #13	1/1/2025	1,504,080	Children's Hospital LA	Andrea Selby / 323-336-1153
-125 LA&LC Chiller Replacement	Replace Chillers at (2) Buildings	6/30/2024	777,458	CSU Long Beach	Enrique Robles / 562-985-8186
-109 JPL SWO #21	Design-Build to Demo Equipment at (20) Bldgs.	7/15/2024	776,690	JPL/NASA	Natalie Lockwood / 818.322.8145
-113 Bldg 171 Seismic Retrofit	Seismic Retrofit of North Façade of Bldg.	8/1/2024	393,328	JPL/NASA	Natalie Lockwood / 818.322.8145
-114 SWO #40 Mesa Fence Prj. #1	Install new Perimeter Fence at JPL	8/1/2024	192,559	JPL/NASA	Natalie Lockwood / 818.322.8145
-113 LA Reroof	Replace Roofing at (4) Building	10/1/2024	3,084,765	Kindred/Scion Health	Kevin Sheehan / 978-852-8077
-254 Maple Exterior Stairs	Build new Exterior Stairs	9/1/2024	244,750	Live Nation	Linda Gross / 310-867-7165
-258 9348 CCD 2nd & 3rd Floors	Remodel 2nd & 3rd Floors at Office Bldg.	7/30/2024	1,913,956	Live Nation	Linda Gross / 310-867-7165
-259 325 Maple Garden Level	Renovation Ground Floor for Training Space	9/1/2024	2,794,135	Live Nation	Linda Gross / 310-867-7165
-260 9350 1st & 2nd Floor Remodel	Remodel 1st & 2nd Floors at Office Bldg.	10/15/2024	2,892,917	Live Nation	Linda Gross / 310-867-7165
-103 Marycrest Security Door	Replace doors for new Security Doors	12/1/2024	135,668	Marycrest Convelescent	Cindy Ferrer / 626.773.9510
-100 LB Memorial OR Upgrades	Remodel of OR Finishes	7/28/2024	98,000	Long Beach Memorial Hospital	Bill Cadieux / 949 616 8657
-100 Huntington Hospital CT Scan	Construct new CT Room	6/26/2024	2,785,429	Huntington Hospital	Frank Sierra / (626) 755-8471
-101 Huntington Hospital Angio UPS	Install new UPS and Electrical System for existing Angio	7/26/2024	603,783	Huntington Hospital	Frank Sierra / (626) 755-8471
-102 Huntington Hospital - Fluoro Rooms	Replace X-Ray Room with (2) new Fluoro Rooms	1/30/2025	1,393,333	Huntington Hospital	Frank Sierra / (626) 755-8471
-110 Providence SP Generator	New Generator and UST Fuel System	2/1/2025	1,627,567	Providence Healthcare	Greg Bergman / 432-230-2423
-111 PLCMC San Pedro MRI	Build new MRI Room at old Med Records	11/15/2024	1,786,330	Providence Healthcare	Greg Bergman / 432-230-2423
-100 TH Motorsports - Terrible Herbst Nipton	New Gas Station and C-Store	8/1/2024	9,064,310	Terrible Herbst	Hollen Herbst / (702) 597-6260
-157 VHH Elevator Modinerezation	Modernize (4) existing Elevators and Structural Upgrade of (1) Shaft	11/1/2025	6,443,674	USC Verdugo Hills	Geri Pahad / 626-383-2911
-160 Norris CT Sim	Design-Build for CT Upgrade with new Equipment	10/1/2024	846,909	USC Keck	Geri Pahad / 626-383-2911
-164 ZNI Sterilizer Replacement	Replace Sterilizer	8/9/2024	749,076	USC CCD	Todd Allen / 213-407-4586

Totals

\$ 40,108,717

C. THREE (3) PROJECTS OF SIMILAR SIZE AND SCOPE COMPLETED OVER THE LAST TEN YEARS AT A HCAI 1 FACILITY

In order for Bidder's bid to be considered responsive, Bidder must list at least three projects completed within the last ten years of similar size and scope below. Failure to complete this section shall render a bid nonresponsive.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work	Contact Name/ Phone Number
Beverly Community Hospital Assoc. (Now Adventist Health White Memorial Montebello)	Emergency Care Center Renovation and Expansion	Started: November 2017 Completed: June 2019	\$7,565,066	Victoria Bane Vickie.Bane@jacobs.com 626-361-0551
USC Verdugo Hills Hospital	3rd Floor Cardiac Cath Labs & Interventional Radiology Remodel	Started: October 2019 Completed: June 2022	\$9,040,397.99	Neal Rinella Vice President, JLL Neal.rinella@jll.com (949)-922-2108
Children's Hospital Los Angeles	Emergency Department Interior Remodel	Started: October 2020 Completed: March 2022	\$5,370,290	Katelyn Finn, Director of Planning & Design kfinn@chla.usc.edu 917-297-5468

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

Included in attached resumes

2. Summarize each person's specialized education:

Included in attached resumes

3. List each person's years of construction experience relevant to the project:

Included in attached resumes

4. Summarize such experience:

Included in attached resumes

Bidder agrees that personnel named in this Bid will remain on this Project in their designated capacities until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the County.

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized officer of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder Brascia Builders, Inc.

Signature 

Name Mike Brascia

Title President

Dated June 19, 2024

NONCOLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the President & CEO of Brascia Builders, Inc., the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusion or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on June 20th, 2024 [date], at Long Beach [city], California [state].

Signed: _____



Title: President & CEO

MERCHANTS BONDING COMPANY™

MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IOWA 50306-3498
PHONE: (800) 678-8171 FAX: (515) 243-3854

BID BOND PUBLIC WORK

Bond No. n/a

KNOW ALL PERSONS BY THESE PRESENTS:

That Brascia Builders, Inc.

(hereinafter called the Principal) as Principal, and the Merchants Bonding Company (Mutual)

(hereinafter called Surety), as Surety, are held and firmly bound to Arrowhead Regional Medical Center

Arrowhead Regional Medical Center

(hereinafter called the Obligee) in the full and just sum of (10% of the amount bid)

Ten Percent of the Amount Bid

good and lawful money of the United States of America, to the payment of which sum of money well and truly to be made, the Principal and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Signed and dated this 18th day of June, 2024

THE CONDITION OF THIS OBLIGATION IS SUCH, that, if the Obligee shall make any award to the Principal for

KP# 10.10.1207: BEHAVIORAL
HEALTH ADOLESCENT UNIT
400 N Pepper Ave, Colton, CA 92324
12,700 SF interior TI of mental health unit.

according to the terms of the proposal or bid made by the Principal therefore, and the Principal shall duly make and enter into a contract with the Obligee in accordance with the terms of said proposal or bid and award, and shall give bond for the faithful performance thereof with the Merchants Bonding Company (Mutual), as Surety, or with other Surety or Sureties approved by the Obligee; or if the Principal shall, in case of failure to do so, pay to the Obligee the damages which the Obligee may suffer by reason of such failure, not exceeding the penalty of this bond, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect.

IN TESTIMONY WHEREOF, the Principal and Surety have caused these presents to be duly signed and sealed.

Witness:

Brascia Builders, Inc.

Principal

By

Attest:

Kathryn Sinclair

Merchants Bonding Company (Mutual)

By

Will Mingram

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles)

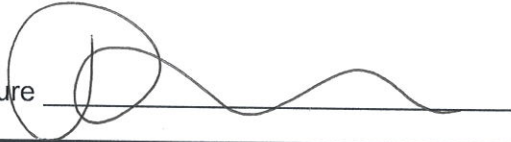
On 6/18/24 before me, Roxanne Martinez, Notary Public
(insert name and title of the officer)

personally appeared WILL MINGRAM,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



BRASCIA

BUILDERS

HIGHLIGHTS

- Years of Construction Experience: 15+
- University of New Mexico

SKILLS

- Project Management
- Risk Identification
- Stakeholder Liaisons
- Blue Beam
- Primavera

EDUCATION

BACHELOR OF SCIENCE, CONSTRUCTION MANAGEMENT

University of New Mexico
Albuquerque, NM

CHRIS MARK

VICE PRESIDENT OF
OPERATIONS



PROFILE

Chris Mark has a strong background in construction management, excels in project management, risk identification and stakeholder liaisons. He is an effective team leader and provides client satisfaction with his analytical skills, superior communication abilities and attention to detail. Chris' problem-solving capabilities have been honed over the last 14 years while overseeing complex construction projects. Chris is a solid partner and trustworthy advisor.

PROJECT EXPERIENCE

USC VERDUGO HILLS HOSPITAL - 3RD FLOOR CARDIAC CATH LABS & INTERVENTIONAL RADIOLOGY

- Scope of Work: Remodel of unutilized operating rooms and ancillary spaces within the Surgery and Radiology Departments to create two new Cardiac Cath/Interventional Radiology Suites and associated support spaces. The project also included the installation of a new Emergency Generator at the ground floor mechanical yard with a new fuel system. The Surgery Department and Radiology Department remained fully operational throughout the duration of the project which required special attention to Infection Control and coordination with multiple facility departments for all cutovers and shutdowns.
- Completion: 2022
- 5,000 sq ft
- \$9,040,397

BEVERLY HOSPITAL - EMERGENCY CARE CENTER EXPANSION

- Scope of Work: Remodeling and expansion of the existing emergency care center lobby. The remodel includes addition of portion pass thru windows between the reception area and the waiting area.
- Completion: 2019
- 100 GSF
- \$7,565,066

CHILDREN'S HOSPITAL LOS ANGELES - EMERGENCY DEPARTMENT INTERIOR REMODEL

- Scope of Work: The renovation project at the Anderson Pavilion involved several key actions: the removal of partial interior walls, finishes, and ceilings; retention of existing building façade, structural elements, elevator, and mechanical/plumbing shafts; the creation of staff offices, support spaces, storage, a nurse station, and exam rooms for the partial Emergency Department (ED); and implementation of a new layout for medical equipment. The project unfolded in 13 distinct phases, allowing Brascia to flexibly shift our efforts to other areas as needed. This allowed us to maintain the construction schedule without disrupting Emergency Department (ED) services. This comprehensive overhaul sought to enhance the functionality and efficiency of the ground floor space in the Anderson Pavilion.
- Completion: 2023
- 5,869 sq ft
- \$5,370,290

BRASCIA BUILDERS

HIGHLIGHTS

- Years of Construction Experience: 20+
- Emerson College

SKILLS

- Scheduling
- QA/QC
- Fire & Life Safety Code Compliance
- HCAI/OSHPD Code Compliance
- Infection Control

EDUCATION

BACHELOR OF SCIENCE, MARKETING

Emerson College
Boston, MA

DAVE POEHLER

VICE PRESIDENT OF
FIELD OPERATIONS



PROFILE

Dave Poehler combines a unique marketing education with a lifetime in construction, blending business insight with technical expertise. His leadership style promotes unity among subcontractors, streamlining efficiency and enabling substantial time and cost savings. Always on-site, Dave excels under pressure, ensuring your project aligns with your vision and specifications. His commitment to quality ensures standards are met and clients are served.

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BRASCIA BUILDERS

HIGHLIGHTS

- Years of Construction Experience: 30+
- University of California, Berkeley

SKILLS

- Critical Thinking
- Adaptability
- Budgeting
- Project Planning
- Time Management

EDUCATION

BACHELOR OF SCIENCE IN BIOLOGY

University of California, Berkeley

MIKE WIGGINS

SENIOR PROJECT MANAGER



PROFILE

Mike Wiggins is an experienced manager with a hands-on approach, known for versatility and adaptability across various operational settings. His work ethic is defined by diligence, integrity, and a progressive mindset towards innovation. Mike excels in enhancing processes through Lean Improvement and champions the balance between development and environmental sustainability. Dedicated to ongoing personal and professional growth, Mike's exceptional skills reflect his continuous pursuit of expertise. He's adept at solving complex problems, steering growth, and fostering innovation. Mike Wiggins is not only an effective manager but a visionary leader who champions excellence, efficiency, and sustainability, with a talent for maximizing team and project potential.

PROJECT EXPERIENCE

MARTIN LUTHER KING JR. MULTI-SERVICE AMBUJATORY CARE CENTER

- Scope of Work: Design-Build from 90% CD drawings. Ground up/TI/Reorganization/Site Improvement.
- New MOB-136,463 sf, T.I North Support bldg.- 52,612 sf, Re-Organize South Support Bldg. - 34,982 sf, new campus MPOE 500 sf.
- Completion: 2013
- \$120M
- Company: McCarthy Building Companies

OLIVE VIEW UCLA MEDICAL CENTER - NEW ED & ACUTE CARE UNIT

- Scope of Work: Replaced existing ED that was deemed inadequate to service the needs of the County. The new ED building houses: 51 exam rooms, a radiology suite with fluoroscopy, general radiology and CT scan rooms, registration and support areas. Adjacent to the new ED, the 11,000 square-foot acute care unit includes 15 negative pressure isolation rooms. Scope of work also included parking expansions, med gas upgrades, utility reroutes, NPC 4 Upgrades to Central Plant.
- 43,000 SF
- Completion: 2007
- \$53M
- Company: McCarthy Building Companies

BRASCIA

BUILDERS

ALYCIA KUTSCH

PROJECT ENGINEER



HIGHLIGHTS

- Years of Construction Experience: 10+
- Tenure with BBI: 3 years
- Procure, MS Projects, Blue Beam

SKILLS

- Problem-solving
- Project Management
- Communication
- Leadership
- Quality Control

PROFILE

At the heart of every project is the Project Engineer. Alycia has 10+ years of experience in the construction industry. She is the lynchpin; the person who expertly navigates the role of an intermediary between various teams. Her excellent communication helps her maintain open lines of communication and build strong relationships to facilitate collaboration and resolve conflicts that inevitably arise in such complex undertakings. She can effectively manage resources, from personnel and materials to schedules and budgets, deftly juggling priorities while ensuring efficiency and cost.

PROJECT EXPERIENCE

CHLA AUTOPSY ROOM (HCAI)

- Scope of Work: Autopsy table replacement, (N) Exhaust fan and (N) terminal box, connections to (N) equipment and a (N) SS sink, power for (N) equipment, (N) light fixtures and (N) ceiling mounted surgical light fixture, and anchorage for the (N) equipment. Finishes include flooring, painting, wall/ceiling patching and repair.
- Completion: 2023
- 1,110 SF
- \$750,000

UCI B1A BSMT RM 0345 CT #1 REPLACEMENT (HCAI)

- Scope of Work: Replace a failed CT Machine in the basement level CT room #0345. The remodel included enlarging existing CT footing, new floor trenching, new ceiling w/ a decorative light fixture, refreshed finishes, lead modifications above ceiling, removing the existing equipment closet, relocating a floor drain, and new casework with accessibility compliant sink.
- Completion: 2022
- 547 sq ft
- \$725,000

CSULB - SSPA 007 TECHNOLOGY INTEGRATION

- Scope of Work: Provide moveable partition to subdivide instructional space. Provide power and data in coordination with new furniture plan. Minor lighting and mechanical modifications to coordinate with operable wall locations. Paint and flooring finishes.
- Completion: 2022
- 1,110 sq ft
- \$230,000

BRASCIA

BUILDERS

ROBERT BROCK

SUPERINTENDENT



HIGHLIGHTS

- Years of Construction Experience: 23+
- Certifications: OSHA-30, Certified Heavy Equipment Operator
- Temecula Valley Contracting School

SKILLS

- Field Operations
- Management and Training
- Client Care
- Quality Control
- Time Management

EDUCATION

S&D ASSOCIATES

Multiple Construction Management courses - Claims Prevention, Scheduling, Document Control, Estimating

TEMECULA VALLEY CONTRACTING SCHOOL

Comprehensive and Diverse Contracting License Study Program

PROFILE

Robert oversees all aspects of a construction project. He manages project progress, budgeting and scheduling, ensuring quality standards and safety. As the primary liaison, he facilitates communication among clients, contractors and team members. He also handles resource distribution and risk management. His role is crucial for the successful completion of construction projects.

PROJECT EXPERIENCE

MAKENA MEDICAL CENTER - MURRIETA, CA

- Scope of Work: medical center, urgent care, MRI rooms, CT scan rooms and x-ray rooms. Approximately 8 acres of parking lot consisting of pedestrian sidewalks, fire lane, crosswalks and two driveways.
- Completion: 2023
- 60,000 SQ FT
- \$25M
- Company: AETI

UNITED SURGERY CENTERS

- Scope of Work: Outpatient surgery rooms, exam rooms and offices
- Completion: 2014
- 32,000 SQ FT
- \$20M
- Company: AETI

COPAN DIAGNOSTICS

- Scope of Work: Build out for laboratory specimen rooms and office space
- Completion: 2009
- 12,000 SQ FT
- \$8M
- Company: Quality Management

BRASCIA

BUILDERS

HIGHLIGHTS

- Years of Construction Experience: 30+
- Certifications: OSHA 30, CPR/First Aid, Asbestos Awareness

SKILLS

- Risk Assessment Proficiency
- Problem-Solving
- Training and Development
- Crisis Management/First Aid
- Deep Knowledge of Safety Regulations

ERIC VARY

DIRECTOR OF SAFETY



PROFILE

Eric, a seasoned safety officer with over 20 years of experience, has seen it all. He firmly believes in everyone's right to a safe work environment and ensures that each individual on Brascia's project site returns home safely, daily. Guided by the three pillars of safety training - Education, Action, and Awareness - Eric conducts safety training sessions, performs routine inspections, and identifies potential hazards. He implements safety measures to maintain a hazard-free construction site. Lastly, Eric ensures Brascia's compliance with all federal and state safety laws and regulations.

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