

Bid Proposal Checklist

- All Addenda are acknowledged
- Bid Package signed by authorized party
- Signed Non-Collusion Declaration from Prime Contractor enclosed
- Original Bid Bond enclosed; or
- If submitting via ePro, original Bid Bond mailed to Project Management.
Note: Bid Bond must be received by Project Management by time of bid opening.
- No modifications made to bid forms
- Envelope properly labeled
- Remember to **seal** the bid and deliver to:

Project and Facilities Management Department
Project Management
County Government Center
385 North Arrowhead Avenue, Third Floor
San Bernardino, California 92415-0184

Please Note: This checklist is only provided to assist the bidders. It is the bidder's sole responsibility to ensure that they are complying with the requirements included in the Bid Package in their entirety, even if they are not identified on this checklist.

Project No. 10.10.1220

REVISED BID PROPOSAL

PROJECT: Sheriff Colorado River Station Remodel Project

LOCATION: 1111 Bailey Avenue, Needles, CA 92363

OWNER: San Bernardino County

BID OPENING: Wednesday, May 3, 2023, at 10:00 a.m.

BIDDER: Angeles Contractor, Inc.

San Bernardino County
Project and Facilities Management Department
385 North Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0184
<https://pfm.sbcounty.gov/>

In compliance with your invitation for bids, the undersigned has carefully examined the project Bid Documents, including the drawings and specifications, for the scope of work which includes creating a new interior floor plan to meet current and future needs of the Sheriff Department in both the Sheriff Administrative building and portions of the City of Needles Building. The jail areas are exempt except for some IT or security component upgrades. The scope of work will include the space planning as reflected in the construction plans, to include mechanical system (HVAC), electrical components, ADA, roof integrity, IT infrastructure, domestic water and sewer system upgrades, contract direct with furniture vendors, security vendors to procure and install furniture, cameras and security components to meet current American with Disabilities Act (ADA) and building codes, in Needles, California, and fully understands the scope and meaning of the Bid Documents.

The undersigned hereby agrees to furnish all materials, labor, tools, equipment, apparatus, facilities, and transportation necessary to complete all work in strict conformity with the drawings and specifications, and to execute the contract to the satisfaction of the Project and Facilities Management Department, at the following cost(s):

In case of discrepancy between the written bid set forth and the numerical bid set forth, the written bid shall prevail. In the case of a discrepancy between the written bid or numerical bid set forth on the bid proposal, and the numerical bid set forth in the ePro system, the information on the bid proposal shall prevail.

BASE BID

For the furnishing of the labor, materials, and equipment necessary to complete all work designated in the Plans and Specifications.

The LUMP SUM of Nine Million One Hundred Fifteen Thousand Dollars.
(\$ 9,115,000.00).

The above-mentioned BASE BID includes applicable California state sales tax, bonds, insurance and all other costs required to perform all the work described in the project drawings and specifications.

The lowest bid shall be the lowest bid price on the BASE BID. A responsible and responsive bidder who submitted the lowest bid shall be awarded the contract, if it is awarded.

BID DEPOSIT (BID BOND)

There is enclosed herewith, a certified check or surety bond in the amount of ten percent (10%) of the BASE BID, or, more specifically, Ten percent of total bid amount Dollars (\$ 10% of total bid amount), made payable to San Bernardino County. The undersigned agrees that in the event of the failure by the undersigned to execute the necessary contract and furnish the required contract bonds and insurance, the certified check or surety bond and the money payable thereon shall be, and remain, the property of San Bernardino County. If the bid is accompanied by a certified or cashier's check, the check shall be deposited by the Project and Facilities Management Department, and a County warrant for the full amount shall be issued to the undersigned approximately one month after Contract Award.

If the bid is submitted through San Bernardino County Electronic Procurement Network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Project and Facilities Management Department, 385 North Arrowhead Avenue, Third Floor, San Bernardino, California, 92415-0184. **Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.**

TIME OF COMPLETION

The undersigned agrees to complete the work within 18 months from the date stipulated in the Notice to Proceed.

LIQUIDATED DAMAGES

Pursuant to the provisions of Government Code Section 53069.85 and in the event that all the Work called for in this Contract is not completed within the number of calendar days set forth, Contractor shall forfeit and pay to the County the sum of \$1,000.00 per day for each calendar day the work remains incomplete, to be deducted from any payments due or to become due to the Contractor. (Reference General Conditions and Special Conditions)

ESCROW ACCOUNT

Pursuant to Section 22300 of the Public Contract Code, at the request and expense of the Contractor, the Contractor may substitute qualified securities in lieu of retention withheld by the County and/or establish an escrow account for retention payments.

REJECTION OF BIDS

The undersigned agrees that the County reserves the right to reject any or all bids, and reserves the right to waive informalities in a bid or bids, not affected by law, if to do so seems to best serve the public interest.

VALIDITY OF BIDS

The undersigned agrees that this bid will remain valid for sixty (60) days after the scheduled bid opening.

STATE LICENSES

The undersigned hereby certifies that he/she is currently the holder of a State Contractor's Class "B" License. The undersigned also certifies that all subcontractor(s) listed under the Designation of Subcontractors section of the Bid Proposal are currently the holder of valid contractor's license(s) in the State of California and the license is the correct class of license for the work to be performed by the subcontractor(s). The undersigned agrees that if he/she does not list a subcontractor(s) under the Designation of Subcontractors section of this Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the undersigned must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); and Plumbing (C-36).

INSURANCE

The undersigned agrees to furnish certified copies of all insurance policies and endorsements; all certificates of comprehensive, general and auto liability insurance; Workers' Compensation insurance; and such other insurance that will protect him from claims for damages and personal injury, including death, which may arise from operations under the contract, whether such operation be by the undersigned or by any subcontractor of the undersigned, or anyone directly or indirectly employed by the undersigned or any subcontractor of the undersigned in accordance with Section 11.2 of the General Conditions. **The undersigned agrees to provide the Project and Facilities Management Department with Certificates of Insurance evidencing the required insurance coverage at the time Contractor executes the contract with the County.** All policies (excluding Workers' Compensation) shall name San Bernardino County and its officers, employees, agents and volunteers as additional insureds. All coverages shall be subject to approval by the County for adequacy of protection.

BONDS

If this Bid is successful, the undersigned agrees to execute the required Standard Contract and will furnish a payment bond in an amount equal to one hundred percent (100%) of the contract price and a Faithful Performance Bond in an amount equal to one hundred percent (100%) of the contract price. These bonds shall be secured from a surety company or companies satisfactory to the County within ten (10) calendar days of the contract award and shall be on County approved bond forms. Bonds shall remain in full force and effect for a period of one year following the date of filing of Notice of Completion.

FORMER COUNTY OFFICIALS

Contractor agrees to provide or has already provided information on former San Bernardino County administrative officials (as defined below) who are employed by or represent Contractor. The information provided includes a list of former county administrative officials who terminated county employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of contractor. For purposes of this provision, "county administrative official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, county department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit.

INACCURACIES OR MISREPRESENTATIONS

If during the course of the bid proposal process or in the administration of a resulting Contract, the County determines that the contractor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to the County, the contractor may be terminated from the bid proposal process, or in the event a Contract has been awarded, the Contract may be immediately terminated. If a Contract is terminated according to this provision, the County is entitled to pursue any available legal remedies.

VISITING THE SITES

The undersigned has visited the site and is familiar with the local conditions of the work site.

DESIGNATION OF SUBCONTRACTORS

In compliance with the provisions of Sections 4100-4108 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned shall set forth below the name, location of the place of business and the California contractor license number of each subcontractor who will perform work (meaning the total amount of the subcontractor's contract amount including all labor, materials, supplies and services) in excess of one-half of one percent (1/2 of 1%) of the total bid; and, the general category or the portion of the work to be performed by each subcontractor.

If the undersigned fails to specify a subcontractor(s) for any work to be performed under the Contract, the undersigned agrees to perform the work and shall not be permitted to subcontract that work except in cases of public emergency, and then only after written finding as public record by the Board of Supervisors. In order for the undersigned to perform the work in any of the following trades, the undersigned must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); and Plumbing.

The undersigned certifies that all subcontractor(s) listed below are currently the holder of valid contractor's license(s) in the State of California and the license(s) is the correct class of license for the work to be performed by the subcontractor(s).

The undersigned certifies that it and all subcontractor(s) listed below have registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all bids submitted on or after March 1, 2015). The undersigned agrees that no contractor or subcontractor may be awarded a contract for public work or perform work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all contracts awarded on or after April 1, 2015). The undersigned acknowledges that the project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

As required by Labor Code 1771.1(a) "A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded."

Where a hearing is required for a decision on the substitution of subcontractors, pursuant to the provisions of Chapter 4, Part 1, Division 2, of the Public Contract Code, (commencing with Section 4100) by the awarding authority, or a duly appointed hearing officer, the Clerk of the Board of Supervisors shall prepare and certify a statement of costs incurred by the County for investigation, and to conduct the hearing, including the costs of any hearing officer and shorthand reporter appointed. For the purposes of a hearing for the substitution of subcontractors (pursuant to the Public Contract Code commencing with Section 4100) the awarding authority shall be the Director of the Project and Facilities Management Department, or his/her designee.

The statement of costs shall be sent to the undersigned, who shall reimburse the County for all costs. If not paid separately, such reimbursement shall be deducted from monies due and owing to the undersigned prior to acceptance of the project.

CONTRACTOR NAME: Angeles Contractor, Inc.

<u>Subcontractor</u>	<u>Portion of Work</u> (Description of work to be performed)	<u>Location of Business</u>	<u>CA Cont. Lic. No.</u>	<u>DIR Reg. No.</u>
Gama Contracting	Abatement	South El Monte, CA	780316	1000000934
y Brickley	Abatement	San Bernardino, CA	610414	1000000851
4D Surface	Concrete, Rebar	Yucaipa, CA	692983	1000014066
Ultra Welding	Steel	Palmdate, CA	750721	1000042569
Spencer's	Cabinet	Poway, CA	672108	10000004870

ADDENDA

This bid includes Addendum No. 1 dated 3/22/2023
 Addendum No. 2 dated 4/26/2023

Where a hearing is required for a decision on the substitution of subcontractors, pursuant to the provisions of Chapter 4, Part 1, Division 2, of the Public Contract Code, (commencing with Section 4100) by the awarding authority, or a duly appointed hearing officer, the Clerk of the Board of Supervisors shall prepare and certify a statement of costs incurred by the County for investigation, and to conduct the hearing, including the costs of any hearing officer and shorthand reporter appointed. For the purposes of a hearing for the substitution of subcontractors (pursuant to the Public Contract Code commencing with Section 4100) the awarding authority shall be the Director of the Project and Facilities Management Department, or his/her designee.

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A.I. (Auditory Instruments, Inc.)	Security System	Huntington Beach, CA	930778	1000006915
Convergent	Video Surveillance & Access Control	Anaheim, CA	986407	1000002787
Radix	Fire Sprinkler	Los Angeles, CA	823302	1000004258
Periel	Painting	Placentia, CA	1015135	1000014067

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WCR	Landscaping ^{ng}	Atta Loma, CA	1033426	100056494
	Utilities			
	Rough Carpentry			
	Insulation			
	Roofing			
	Door			
	Windows			
	Drywall			
	tile ^{ng}			
	Ceiling			

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WCR	Flooring	Atta Loma, CA	1033426	1000056494
	Plumbing			
	HVAC			
	Electrical			
	Fire Alarm			
	Demolition			
	Painting			

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JPM Installation	Locker	Jurupa Valley, CA	984072	10000 33386
Christiambelle	Electrical Fire Alarm	Hesperia, CA	864559	100000 6892
ACH Mechanical	HVAC	Redland, CA	780560	100000 3396
Continental	Tile	Corona, CA	394	100000 2594

ADDENDA

This bid includes Addendum No. 1 dated 3/22/2023
 Addendum No. 2 dated 4/26/2023

Bidder must acknowledge all addendums above, regardless of any acknowledgement of addendums in ePro.

AFFIDAVIT

The undersigned has submitted with the bid proposal a non-collusion declaration, signed under penalty of perjury, for the principal contractor. The undersigned agrees to furnish the County non-collusion declarations for subcontractors signed under penalty of perjury, and states that this is a genuine proposal and is neither collusive nor made in the interest of any other person, and has not induced anyone to submit a sham bid or refrain from bidding.

The undersigned acknowledges it has registered with the ePro system prior to the date and time to receive sealed bids or it will be disqualified.

The undersigned declares: that the only person or parties interested in this proposal as principals are those named herein; that this bid is made without any connection with any other person or persons making a bid for the same work, except for another division of the undersigned which may submit an independent bid; that the bid is in all respects fair and without collusion or fraud; that the undersigned has read the Advertisement for Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; that the undersigned has examined the form of contract (including the specifications, drawings, and other documents incorporated therein by reference); that in the event this bid as submitted, including the incorporated bidding documents, be accepted by the County, the undersigned shall execute a contract to perform the work as outlined herein.

If undersigned is a corporation, proposal must be signed by an authorized officer of the corporation.

If the bid proposal is submitted through ePro the undersigned acknowledges that its electronic signature is legally binding.

- Check One: Sole Proprietor
 Partnership
 Corporation
 Other

Name of Bidder: Angeles Contractor, Inc.

Address: 783 Phillips Drive, City of Industry, CA 91748

Phone: 626-923-3800


Email: ywkang@angelescontractor.com

Contractor's License No.: 858483 Primary Class: A,B,C-9,C10,C15,
C33,C39,C54

Expiration Date of Contractor's License 05/31/2025

Contractor's DIR Registration # 1000002456

I declare under penalty of perjury the above is true and correct.

Authorized Signature:  Title: President / Secretary

Print Name: Young Kang Date: 5/3/2023

NONCOLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the President / Secretary of Angeles Contractor, Inc., the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusion or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on April 27th 2023 [date], at City of Industry [city], California [state].

Signed: 

Title: President / Secretary

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On 04/19/2023 before me, Alma Karen Hernandez, Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared Rebecca Haas-Bates
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *[Handwritten Signature]*
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Bid Bond Document Date: 04/19/2023

Number of Pages: One(1) Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Rebecca Haas-Bates
 Corporate Officer -- Title(s): _____
 Partner -- Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer's Name: _____
 Corporate Officer -- Title(s): _____
 Partner -- Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: Western Surety Company

Signer Is Representing: _____

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Richard Adair, William Syrkin, Sergio D Bechara, Rebecca Haas-Bates, Individually

of Irvine, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 19th day of September, 2022.

WESTERN SURETY COMPANY



Paul T. Bruflat
Paul T. Bruflat, Vice President

State of South Dakota }
County of Minnehaha } ss

On this 19th day of September, 2022, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

March 2, 2026



M. Bent
M. Bent, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 19th day of April, 2023.



WESTERN SURETY COMPANY

L. Nelson
L. Nelson, Assistant Secretary

▼ Contractor's License Detail for License # 858483

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- ▶ CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure click on link that will appear below for more information. Click [here](#) for a definition of disclosable actions.
- ▶ Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 5/3/2023 10:23:11 AM

Business Information

ANGELES CONTRACTOR INC
783 PHILLIPS DRIVE
CITY OF INDUSTRY, CA 91748
Business Phone Number:(626) 923-3800

Entity Corporation
Issue Date 05/06/2005
Expire Date 05/31/2025

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ B - GENERAL BUILDING
- ▶ C15 - FLOORING AND FLOOR COVERING
- ▶ C54 - TILE (CERAMIC AND MOSAIC)
- ▶ C33 - PAINTING AND DECORATING
- ▶ C-9 - DRYWALL
- ▶ C10 - ELECTRICAL
- ▶ A - GENERAL ENGINEERING
- ▶ C39 - ROOFING

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with WESTERN SURETY COMPANY.

Bond Number: 30177283

Bond Amount: \$25,000

Effective Date: 01/01/2023

[Contractor's Bond History](#)

Bond of Qualifying Individual

The qualifying individual YOUNG WUK KANG certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 04/29/2016

[BQI's Bond History](#)

Workers' Compensation

This license has workers compensation insurance with the [EVEREST PREMIER INSURANCE COMPANY](#)

Policy Number: CA10002821221

Effective Date: 09/01/2022

Expire Date: 09/01/2023

[Workers' Compensation History](#)

Other

- ▶ Personnel listed on this license (current or disassociated) are listed on other licenses.

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CONTRACTORS STATE LICENSE BOARD



▼ Contractor's License Detail for License # 692983

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- ▶ Only construction related civil judgments reported to CSLB are disclosed ([B&P 7071.17](#)).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 5/3/2023 10:31:55 AM

Business Information

4D SURFACE MANAGEMENT INC
P O BOX 123
YUCAIPA, CA 92399
Business Phone Number:(909) 797-0419

Entity Corporation
Issue Date 07/28/1994
Reissue Date 03/02/2011
Expire Date **03/31/2025**

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ [A - GENERAL ENGINEERING](#)
- ▶ [C32 - PARKING AND HIGHWAY IMPROVEMENT](#)

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with [HUDSON INSURANCE COMPANY](#).

Bond Number: 30031758

Bond Amount: \$25,000

Effective Date: 01/01/2023

[Contractor's Bond History](#)

Bond of Qualifying Individual

The qualifying individual MICHAEL CHRIS DOUCETTE certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 03/02/2011

Workers' Compensation

This license has workers compensation insurance with the [FALLS LAKE FIRE AND CASUALTY COMPANY](#)

Policy Number: FLA00992304

Effective Date: 08/21/2022

Expire Date: 08/21/2023

[Workers' Compensation History](#)

Miscellaneous Information

- ▶ 03/02/2011 - LICENSE REISSUED TO ANOTHER ENTITY

▼ Contractor's License Detail for License # 930778

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- ▶ CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure click on link that will appear below for more information. Click [here](#) for a definition of disclosable actions.
- ▶ Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 5/3/2023 10:33:27 AM

Business Information

AUDITORY INSTRUMENTS INC
dba AI-TEK

17740 SAMPSON LANE
HUNTINGTON BEACH, CA 92647
Business Phone Number:(714) 847-8445

Entity Corporation
Issue Date 04/03/2009
Expire Date 04/30/2025

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ C-7 - LOW VOLTAGE SYSTEMS
- ▶ C10 - ELECTRICAL

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with [WESTERN SURETY COMPANY](#).

Bond Number: 15266234

Bond Amount: \$25,000

Effective Date: 01/01/2023

[Contractor's Bond History](#)

Bond of Qualifying Individual

The qualifying individual MICHAEL MANN certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 04/03/2009

Workers' Compensation

This license has workers compensation insurance with the [EMPLOYERS PREFERRED INSURANCE COMPANY](#)

Policy Number:EIG293444803

Effective Date: 10/07/2022

Expire Date: 10/07/2023

[Workers' Compensation History](#)

▼ Contractor's License Detail for License # 780560

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- ▶ Only construction related civil judgments reported to CSLB are disclosed ([B&P 7071.17](#)).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 5/3/2023 10:38:08 AM

Business Information

ACH MECHANICAL CONTRACTORS INC
411 BUSINESS CENTER COURT
REDLANDS, CA 92373
Business Phone Number:(909) 307-2850

Entity Corporation
Issue Date 06/21/2000
Expire Date **06/30/2024**

License Status

This license is current and active.

All information below should be reviewed.

Classifications

C20 - WARM-AIR HEATING, VENTILATING AND AIR-CONDITIONING

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with [FIRST NATIONAL INSURANCE COMPANY OF AMERICA](#).

Bond Number: 6701016

Bond Amount: \$25,000

Effective Date: 01/01/2023

[Contractor's Bond History](#)

Bond of Qualifying Individual

The qualifying individual HECTOR MANUEL VARGAS certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 04/26/2006

Workers' Compensation

This license has workers compensation insurance with the [ZURICH AMERICAN INSURANCE COMPANY](#)

Policy Number: WC255864200

Effective Date: 05/01/2023

Expire Date: 05/01/2024

[Workers' Compensation History](#)

▼ Contractor's License Detail for License # 864559

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- ▶ CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure click on link that will appear below for more information. Click [here](#) for a definition of disclosable actions.
- ▶ Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 5/3/2023 10:37:28 AM

Business Information

CHRISTIANBELLE ELECTRIC INC
PO BOX 402589
HESPERIA, CA 92340
Business Phone Number:(940) 948-3444

Entity Corporation
Issue Date 09/21/2005
Reissue Date 07/01/2010
Expire Date **07/31/2024**

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ C10 - ELECTRICAL
- ▶ B - GENERAL BUILDING

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with AMERICAN CONTRACTORS INDEMNITY COMPANY.

Bond Number: 100130843

Bond Amount: \$25,000

Effective Date: 01/01/2023

[Contractor's Bond History](#)

Bond of Qualifying Individual

The qualifying individual DAVID LYNN PLACENCIA certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 07/01/2010

Workers' Compensation

This license has workers compensation insurance with the [INSURANCE COMPANY OF THE WEST](#)

Policy Number: WSD503918105

Effective Date: 12/31/2022

Expire Date: 12/31/2023

[Workers' Compensation History](#)

Miscellaneous Information

- ▶ 07/01/2010 - LICENSE REISSUED TO ANOTHER ENTITY

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▼ Contractor's License Detail for License # 394

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- ▶ Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 5/3/2023 10:40:37 AM

Business Information

CONTINENTAL MARBLE AND TILE COMPANY
2460 ANSELMO DRIVE
CORONA, CA 92879
Business Phone Number:(951) 284-1776

Entity Corporation
Issue Date 09/27/1929
Expire Date 10/31/2024

License Status

This license is current and active.

All information below should be reviewed.

Classifications

C54 - TILE (CERAMIC AND MOSAIC)

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with OHIO CASUALTY INSURANCE COMPANY (THE).

Bond Number: 664532C

Bond Amount: \$25,000

Effective Date: 01/01/2023

[Contractor's Bond History](#)

Bond of Qualifying Individual

The qualifying individual GEORGE RICHARD BALLANTYNE certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 11/08/2005

Workers' Compensation

This license has workers compensation insurance with the FALLS LAKE FIRE AND CASUALTY COMPANY

Policy Number: FLA00069906

Effective Date: 08/01/2022

Expire Date: 08/01/2023

[Workers' Compensation History](#)

Other

- ▶ Personnel listed on this license (current or disassociated) are listed on other licenses.

▼ Contractor's License Detail for License # 986407

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- ▶ Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 5/3/2023 10:34:01 AM

Business Information

CONVERGINT TECHNOLOGIES LLC
1667 N BATAVIA STREET
ORANGE, CA 92867
Business Phone Number:(714) 546-2780

Entity Ltd Liability
Issue Date 08/28/2013
Expire Date 08/31/2023

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ C10 - ELECTRICAL
- ▶ C-61 / D16 - HARDWARE, LOCKS AND SAFES

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with [FIDELITY AND DEPOSIT COMPANY OF MARYLAND](#).

Bond Number: 09093737

Bond Amount: \$25,000

Effective Date: 01/01/2023

[Contractor's Bond History](#)

LLC EMPLOYEE/WORKER BOND

This license filed a LLC Employee/Worker Bond with [FIDELITY AND DEPOSIT COMPANY OF MARYLAND](#).

Bond Number: 09093739

Bond Amount: \$100,000

Effective Date: 05/10/2013

Bond of Qualifying Individual

- ▶ This license filed Bond of Qualifying Individual number **09093738** for MICHAEL ROBERT MATHES in the amount of **\$25,000** with [FIDELITY AND DEPOSIT COMPANY OF MARYLAND](#).
Effective Date: 01/01/2023
[BQI's Bond History](#)
- ▶ This license filed Bond of Qualifying Individual number **CMS346174** for BRIAN WAYNE GARRISON in the amount of **\$25,000** with [RLI INSURANCE COMPANY](#).
Effective Date: 01/01/2023
[BQI's Bond History](#)

Workers' Compensation

This license has workers compensation insurance with the [XL SPECIALTY INSURANCE COMPANY](#)

Policy Number: CWD745999302

Effective Date: 03/01/2023

Expire Date: 03/01/2024

[Workers' Compensation History](#)

Liability Insurance Information

This license has liability insurance with [XL INSURANCE AMERICA INC](#)

Policy Number: CGD742209501

Amount: \$2,000,000

Effective Date: 03/01/2023

Expiration Date: 03/01/2024

[Liability Insurance History](#)

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▼ Contractor's License Detail for License # 780316

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- ▶ Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 5/3/2023 10:31:16 AM

Business Information

GAMA CONTRACTING SERVICES INC
1835 FLORADALE AVE
SOUTH EL MONTE, CA 91733
Business Phone Number:(626) 442-7200

Entity Corporation
Issue Date 06/15/2000
Reissue Date 03/28/2008
Expire Date **03/31/2024**

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ B - GENERAL BUILDING
- ▶ C21 - BUILDING MOVING, DEMOLITION
- ▶ C20 - WARM-AIR HEATING, VENTILATING AND AIR-CONDITIONING
- ▶ C39 - ROOFING
- ▶ C22 - ASBESTOS ABATEMENT (Check DOSH Asbestos Registration)

Certifications

- ▶ ASB - ASBESTOS (Check DOSH Asbestos Registration)
- ▶ HAZ - HAZARDOUS SUBSTANCES REMOVAL

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with OLD REPUBLIC SURETY COMPANY.

Bond Number: GCL5425070

Bond Amount: \$25,000

Effective Date: 01/01/2023

[Contractor's Bond History](#)

Bond of Qualifying Individual

The qualifying individual JOSE SERGIO DUENAS certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 05/24/2012

[BQI's Bond History](#)

Workers' Compensation

This license has workers compensation insurance with the [ZURICH AMERICAN INSURANCE COMPANY](#)

Policy Number: WC184342202

Effective Date: 03/01/2023

Expire Date: 03/01/2024

[Workers' Compensation History](#)

Miscellaneous Information

- ▶ 09/09/2015 - DOSH REGISTRATION VERIFIED FOR C22

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▼ Contractor's License Detail for License # 984072

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- ▶ Only construction related civil judgments reported to CSLB are disclosed ([B&P 7071.17](#)).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 5/3/2023 10:36:11 AM

Business Information

JPM INSTALLATIONS INC
9346 GLENA STREET STE D
JURUPA VALLEY, CA 92509
Business Phone Number:(951) 956-1933

Entity Corporation
Issue Date 06/03/2013
Expire Date 06/30/2023

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ [C-61 / D34 - PREFABRICATED EQUIPMENT](#)
- ▶ [C-61 / D24 - METAL PRODUCTS](#)

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with [HUDSON INSURANCE COMPANY](#).

Bond Number: 30113808

Bond Amount: \$25,000

Effective Date: 05/01/2023

[Contractor's Bond History](#)

Bond of Qualifying Individual

The qualifying individual JIMMY PAUL MURO JR certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 04/11/2017

Workers' Compensation

This license has workers compensation insurance with the [FALLS LAKE FIRE AND CASUALTY COMPANY](#)

Policy Number: FLA01236303

Effective Date: 08/12/2022

Expire Date: 08/12/2023

[Workers' Compensation History](#)

▼ Contractor's License Detail for License # 823302

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- ▶ CSLB complaint disclosure is restricted by law ([B&P 7124.6](#)) If this entity is subject to public complaint disclosure click on link that will appear below for more information. Click [here](#) for a definition of disclosable actions.
- ▶ Only construction related civil judgments reported to CSLB are disclosed ([B&P 7071.17](#)).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 5/3/2023 10:34:52 AM

Business Information

RADIX FIRE PROTECTION INC
1769 E 23RD STREET
LOS ANGELES, CA 90058
Business Phone Number:(213) 765-0384

Entity Corporation
Issue Date 09/04/2003
Expire Date 09/30/2023

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ [C16 - FIRE PROTECTION](#)
- ▶ [C10 - ELECTRICAL](#)

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with [AMERICAN CONTRACTORS INDEMNITY COMPANY](#).

Bond Number: SC6351599

Bond Amount: \$25,000

Effective Date: 01/01/2023

[Contractor's Bond History](#)

Bond of Qualifying Individual

The qualifying individual MYONG-SUN SO certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 08/19/2016

[BQI's Bond History](#)

Workers' Compensation

This license has workers compensation insurance with the [NORGUARD INSURANCE COMPANY](#)

Policy Number:FAWC353784

Effective Date: 06/01/2022

Expire Date: 06/01/2023

[Workers' Compensation History](#)

Other

- ▶ Personnel listed on this license (current or disassociated) are listed on other licenses.

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▼ Contractor's License Detail for License # 672108

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- ▶ Only construction related civil judgments reported to CSLB are disclosed ([B&P 7071.17](#)).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 5/3/2023 10:33:01 AM

Business Information

SPOONER'S WOODWORKS INC
12460 KIRKHAM COURT
POWAY, CA 92064
Business Phone Number:(858) 679-9086

Entity Corporation
Issue Date 05/28/1993
Expire Date 05/31/2023

License Status

This license is current and active.

All information below should be reviewed.

Additional Status

- ▶ The renewal application has been received but not yet processed.

Classifications

- ▶ C-6 - CABINET, MILLWORK AND FINISH CARPENTRY
- ▶ C-61 / D28 - DOORS, GATES AND ACTIVATING DEVICES

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with [AMERICAN CONTRACTORS INDEMNITY COMPANY](#).

Bond Number: 9045011

Bond Amount: \$25,000

Effective Date: 01/01/2023

[Contractor's Bond History](#)

Bond of Qualifying Individual

- ▶ This license filed Bond of Qualifying Individual number **7900449903** for CHRISTOPHER JOSEPH SPOONER in the amount of **\$25,000** with [NATIONWIDE MUTUAL INSURANCE COMPANY](#).
Effective Date: 01/01/2023
[BQI's Bond History](#)
- ▶ The qualifying individual STEPHEN WILLIAM SPOONER certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.
Effective Date: 05/28/1993

This license has workers compensation insurance with the [BERKSHIRE HATHAWAY HOMESTATE INSURANCE COMPANY](#)

Policy Number: SPWC456018

Effective Date: 02/16/2023

Expire Date: 02/16/2024

[Workers' Compensation History](#)

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▼ Contractor's License Detail for License # 750721

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- ▶ Only construction related civil judgments reported to CSLB are disclosed ([B&P 7071.17](#)).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 5/3/2023 10:32:31 AM

Business Information

ULTRA WELDING INC
4654-B EAST AVE S SUITE 254
PALMDALE, CA 93552
Business Phone Number:(661) 810-4276

Entity Corporation
Issue Date 06/16/1998
Expire Date 06/30/2024

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- ▶ C60 - WELDING
- ▶ C51 - STEEL, STRUCTURAL

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with [AMERICAN CONTRACTORS INDEMNITY COMPANY](#).

Bond Number: SC6032199

Bond Amount: \$25,000

Effective Date: 01/01/2023

[Contractor's Bond History](#)

Bond of Qualifying Individual

- ▶ The qualifying individual BRADLEY JAMES CUMMINGS certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 06/16/1998

- ▶ The qualifying individual IAN WARREN QUIGLEY certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 04/08/2021

Workers' Compensation

This license has workers compensation insurance with the [STATE COMPENSATION INSURANCE FUND](#)

Policy Number: 9128773

Effective Date: 04/01/2017

Expire Date: 04/01/2024

[Workers' Compensation History](#)

- ▶ Personnel listed on this license (current or disassociated) are listed on other licenses.

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▼ Contractor's License Detail for License # 1033426

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- ▶ Only construction related civil judgments reported to CSLB are disclosed ([B&P 7071.17](#)).
- ▶ Arbitrations are not listed unless the contractor fails to comply with the terms.
- ▶ Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 5/3/2023 10:35:31 AM

Business Information

WEST COAST RENOVATIONS AND IMPROVEMENTS INC
PO BOX 8661
ALTA LOMA, CA 91701
Business Phone Number:(909) 938-0777

Entity Corporation
Issue Date 11/30/2017
Expire Date **11/30/2023**

License Status

This license is current and active.

All information below should be reviewed.

Classifications

B - GENERAL BUILDING

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with [WESTERN SURETY COMPANY](#).

Bond Number: 65334719

Bond Amount: \$25,000

Effective Date: 01/01/2023

[Contractor's Bond History](#)

Bond of Qualifying Individual

The qualifying individual KURT WILLIAM BERNATZKE certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 12/21/2020

Workers' Compensation

This license has workers compensation insurance with the [STATE COMPENSATION INSURANCE FUND](#)

Policy Number: 9302431

Effective Date: 07/07/2021

Expire Date: 07/07/2023

[Workers' Compensation History](#)

Other

- ▶ Personnel listed on this license (current or disassociated) are listed on other licenses.

Contractor Information

Legal Entity Name

ANGELES CONTRACTOR, INC.

Legal Entity Type

Corporation

Status

Active

Registration Number

1000002456

Registration effective date

7/1/2022

Registration expiration date

6/30/2025

Mailing Address

783 PHILLIPS DRIVE CITY OF INDUSTRY 91748 CA ...

Physical Address

783 PHILLIPS DRIVE CITY OF INDUSTRY 91748 CA ...

Email Address**Trade Name/DBA**

ANGELES CONTRACTOR, INC.

License Number(s)

CSLB:858483

Registration History

Effective Date	Expiration Date
5/31/2018	6/30/2019
5/11/2017	6/30/2018
6/25/2016	6/30/2017
6/19/2015	6/30/2016
11/4/2014	6/30/2015
7/1/2019	6/30/2022
7/1/2022	6/30/2025

Legal Entity Information

Corporation Number:**Federal Employment Identification Number:****President Name:**

Young Kang

Vice President Name:**Treasurer Name:****Secretary Name:****CEO Name:****Agent of Service Name:**

Angeles Contractor, Inc.

Agent of Service Mailing Address:

783 Phillips Drive City of Industry 91748 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No

Please provide your
current workers
compensation insurance
information below:

	PEO	PEO	PEO
PEO InformationName	Phone		Email

Insured by Carrier

Policy Holder Name:ANGELES CONTRACTOR, INC.**Insurance Carrier:**

EVEREST NATIONAL INSURANCE COMPANY**Policy Number:**CA10002821211

Inception date:9/1/2018**Expiration Date:**9/1/2022

Contractor Information

Legal Entity Name

ACH MECHANICAL CONTRACTORS, INC.

Legal Entity Type

Corporation

Status

Active

Registration Number

1000003396

Registration effective date

7/1/2020

Registration expiration date

6/30/2023

Mailing Address

411 BUSINESS CENTER COURT REDLANDS 92373 C...

Physical Address

411 BUSINESS CENTER COURT REDLANDS 92373 C...

Email Address**Trade Name/DBA**

POLAR BARR AIR CONDITIONING

License Number(s)

CSLB:780560

CSLB:780560

Registration History

Effective Date	Expiration Date
5/4/2018	6/30/2019
5/24/2017	6/30/2018
6/7/2016	6/30/2017
6/30/2015	6/30/2016
12/3/2014	6/30/2015
7/1/2019	6/30/2020
7/1/2020	6/30/2023

Legal Entity Information

Corporation Number:

C2051421

Federal Employment Identification Number:**President Name:**

HECTOR VARGAS

Vice President Name:**Treasurer Name:****Secretary Name:**

Amanda Sanchez

CEO Name:**Agent of Service Name:**

ACH MECHANICAL CONTRACTORS INC

Agent of Service Mailing Address:

411 BUSINESS CENTER COURT REDLANDS 92373 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?:

No
Please provide your current workers compensation insurance information below:

PEO InformationName	PEO Phone	PEO Email
---------------------	-----------	-----------

Insured by Carrier

Policy Holder Name:ACH MECHANICAL CONTRACTORS, INC.**Insurance Carrier:** STATE COMPENSATION INSURANCE FUND**Policy Number:**9230178-2020**Inception date:** 5/1/2020**Expiration Date:**5/1/2021

Contractor Information

Legal Entity Name
WEST COAST RENOVATIONS AND IMPROVEMEN...
Legal Entity Type
Corporation
Status
Active
Registration Number
1000056494
Registration effective date
7/1/2021
Registration expiration date
6/30/2024
Mailing Address
P.O. Box 8661 ALTA LOMA 91701 CA United Stat...
Physical Address
6815 MESADA ST ALTA LOMA 91701 CA United ...
Email Address
Trade Name/DBA
WEST COAST RENOVATORS
License Number(s)
CSLB:1033426
CSLB:1033426

Registration History

Effective Date	Expiration Date
6/27/2018	6/30/2019
3/21/2018	6/30/2018
7/1/2019	6/30/2020
7/1/2020	6/30/2021
7/1/2021	6/30/2024

Legal Entity Information

Corporation Number:

4021914

Federal Employment Identification Number:

President Name:

RONALD WILLIAM ZEPNAK

Vice President Name:

NICHOLAS CHRISTOPHER ZEPNAK

Treasurer Name:

KURT BERNATZKE

Secretary Name:

RONALD WILLIAM ZEPNAK

CEO Name:

RONALD WILLIAM ZEPNAK

Agent of Service Name:

BIZFILINGS

Agent of Service Mailing Address:

98,8020 EXCELLSIOR DR. MADISON 53717 WI United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?:

No
Please provide your current workers compensation insurance information below:

PEO InformationName	PEO Phone	PEO Email
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Insured by Carrier

Policy Holder Name:West Coast Renovations and Improvements Incorporated

Insurance Carrier:State Fund**Policy Number:**9234698**Inception date:**7/7/2018

Expiration Date:7/7/2021

Contractor Information

Legal Entity Name

RADIX FIRE PROTECTION, INC.

Legal Entity Type

Corporation

Status

Active

Registration Number

1000004258

Registration effective date

7/1/2021

Registration expiration date

6/30/2024

Mailing Address

1769 E. 23RD STREET LOS ANGELES 90058 CA U...

Physical Address

1769 E. 23RD STREET LOS ANGELES 90058 CA U...

Email Address**Trade Name/DBA**

RADIX FIRE PROTECTION

License Number(s)

CSLB:823302

Registration History

Effective Date	Expiration Date
7/22/2018	6/30/2019
5/25/2017	6/30/2018
7/1/2016	6/30/2017
7/15/2015	6/30/2016
12/24/2014	6/30/2015
7/24/2019	6/30/2021
7/1/2021	6/30/2024

Legal Entity Information

Corporation Number:

C2480126

Federal Employment Identification Number:**President Name:**

STEVE LEE

Vice President Name:**Treasurer Name:**

Steve Lee

Secretary Name:

Steve Lee

CEO Name:

Steve Lee

Agent of Service Name:

STEVE LEE

Agent of Service Mailing Address:

1769 E. 23RD STREET LOS ANGELES 90058 CA United States of America

Workers Compensation

Do you lease employees through Professional No

Employer Organization

(PEO)?:

Please provide your
current workers
compensation insurance
information below:

PEO DecisionHR I, Inc. PEO PEO
PEO InformationName Phone Email

Insured by Carrier

Policy Holder Name:Radix Fire Protection Inc**Insurance Carrier:**NorGuard Insurance Co

Policy Number:RAWC222154**Inception date:**6/1/2021**Expiration Date:**6/1/2022

Contractor Information

Legal Entity Name

CONVERGINT TECHNOLOGIES LLC

Legal Entity Type

LLC

Status

Active

Registration Number

1000002787

Registration effective date

7/1/2022

Registration expiration date

6/30/2024

Mailing Address

1667 N. BATAVIA STREET ORANGE 92867 CA Un...

Physical Address

1667 N. BATAVIA STREET ORANGE 92867 CA Un...

Email Address

Trade Name/DBA

CONVERGINT TECHNOLOGIES LLC

License Number(s)

CSLB:986407

CSLB:986407

Registration History

Effective Date	Expiration Date
5/17/2018	6/30/2019
5/25/2017	6/30/2018
6/8/2016	6/30/2017
6/23/2015	6/30/2016
11/14/2014	6/30/2015
7/1/2019	6/30/2020
7/1/2020	6/30/2021
7/1/2021	6/30/2022
7/1/2022	6/30/2024

Legal Entity Information

Agent of Service Name:

Cogency Global Inc.

Agent of Service Mailing Address:

600 Wilshire Blvd. Suite 980 Los Angeles 90017 CA United States of America

Corporation Number:

result[iCtr].License_RegistrationRoot.Registration_Accounts__[regAccts].Corp_or_LLC_ID__c

Federal Employment Identification Number:Member Name(s):

Workers Compensation

Do you lease employees No

**through Professional
Employer Organization
(PEO)?:**

**Please provide your
current workers
compensation insurance
information below:**

PEO PEO InformationName	PEO Phone	PEO Email
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Insured by Carrier

Policy Holder Name:CONVERGINT TECHNOLOGIES LLC**Insurance Carrier:**

XL SPECIALTY INSURANCE COMPANY**Policy Number:**CWD7459998**Inception date:**

3/1/2022**Expiration Date:**3/1/2023

Contractor Information

Legal Entity Name

AUDITORY INSTRUMENTS, INC.

Legal Entity Type

Corporation

Status

Active

Registration Number

1000006815

Registration effective date

7/1/2022

Registration expiration date

6/30/2023

Mailing Address

17740 SAMPSON LN HUNTINGTON BEACH 92647 C...

Physical Address

17740 SAMPSON LN HUNTINGTON BEACH 92647 C...

Email Address**Trade Name/DBA**

AI-TEK

License Number(s)

CSLB:930778

CSLB:930778

Registration History

Effective Date	Expiration Date
5/21/2018	6/30/2019
5/25/2017	6/30/2018
10/11/2016	6/30/2017
12/21/2015	6/30/2016
3/12/2015	6/30/2015
7/1/2019	6/30/2020
7/1/2020	6/30/2021
7/1/2021	6/30/2022
7/1/2022	6/30/2023

Legal Entity Information

Corporation Number:**Federal Employment Identification Number:****President Name:**

Michael Mann

Vice President Name:

Michael Mann

Treasurer Name:

Michael Mann

Secretary Name:

Michael Mann

CEO Name:

Michael Mann

Agent of Service Name:

Michael Mann

Agent of Service Mailing Address:

17740 Sampson Ln Huntington Beach 92647 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No

Please provide your current workers compensation insurance information below:

PEO InformationName	PEO Phone	PEO Email
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Insured by Carrier

Policy Holder Name:AUDITORY INSTRUMENTS, INC.**Insurance Carrier:**

EMPLOYERS PREFERRED INS. CO**Policy Number:**EIG 2934448 00**Inception date:**10/7/2019

Expiration Date:10/7/2025

Contractor Information

Legal Entity Name

CONTINENTAL MARBLE AND TILE COMPANY

Legal Entity Type

Corporation

Status

Active

Registration Number

1000002594

Registration effective date

7/1/2022

Registration expiration date

6/30/2025

Mailing Address

2460 ANSELMO DRIVE CORONA 92879 CA Unit...

Physical Address

2460 ANSELMO DRIVE CORONA 92879 CA Unit...

Email Address

Trade Name/DBA

License Number(s)

CSLB:394

Registration History

Effective Date	Expiration Date
6/4/2018	6/30/2019
5/8/2017	6/30/2018
6/1/2016	6/30/2017
6/2/2015	6/30/2016
11/10/2014	6/30/2015
7/1/2019	6/30/2022
7/1/2022	6/30/2025

Legal Entity Information

Corporation Number:

Federal Employment Identification Number:

President Name:

George R. Ballantyne

Vice President Name:

John W. Ballantyne

Treasurer Name:

Patricia B. Payne

Secretary Name:

Patricia B. Payne

CEO Name:

George R. Ballantyne

Agent of Service Name:

George R. Ballantyne

Agent of Service Mailing Address:

2460 Anselmo Drive Corona 92879 CA United States of America

Workers Compensation

Do you lease employees No

**through Professional
Employer Organization**

(PEO)?:

**Please provide your
current workers
compensation insurance
information below:**

PEO	PEO	PEO
PEO InformationName	Phone	Email

Insured by Carrier

Policy Holder Name:CONTINENTAL MARBLE AND TILE COMPANY**Insurance Carrier:**
FALLS LAKE FIRE AND CASUALTY COMPANY**Policy Number:**FLA000699-05**Inception date:**
8/1/2016**Expiration Date:**8/1/2022

Contractor Information

Legal Entity Name

JPM INSTALLATIONS INC

Legal Entity Type

Corporation

Status

Active

Registration Number

1000033386

Registration effective date

7/1/2022

Registration expiration date

6/30/2024

Mailing Address

7147 MIDNIGHT ROSE CIRCLE CORONA 92880 CA Unit...

Physical Address

9346 GALENA STREET SUITE D JURUPA VALLEY 92509 ...

Email Address**Trade Name/DBA****License Number(s)**

CSLB:984072

Registration History

Effective Date	Expiration Date
5/31/2018	6/30/2019
5/2/2017	6/30/2018
5/3/2016	6/30/2017
12/29/2015	6/30/2016
7/1/2019	6/30/2022
7/1/2022	6/30/2024

Legal Entity Information

Corporation Number:**Federal Employment Identification Number:****President Name:**

JIMMY P MURO JR

Vice President Name:

Omar Verduzco

Treasurer Name:

Omar Verduzco

Secretary Name:

Jacqueline P Muro

CEO Name:

JIMMY P MURO JR

Agent of Service Name:

JIMMY P MURO JR

Agent of Service Mailing Address:

7147 Midnight Rose Circle Eastvale 92880 CA United States of America

Workers Compensation

Do you lease employees through Professional No

Employer Organization

(PEO)?:

Please provide your
current workers
compensation insurance
information below:

PEO InformationName	PEO Phone	PEO Email
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Insured by Carrier

Policy Holder Name:JPM INSTALLATIONS INC**Insurance Carrier:**

Falls Lake Fire and Casualty Company**Policy Number:**FLA012363-02**Inception date:**
8/12/2021**Expiration Date:**8/12/2022

Contractor Information

Legal Entity Name

CHRISTIANBELLE ELECTRIC INC

Legal Entity Type

Corporation

Status

Active

Registration Number

100006892

Registration effective date

7/1/2022

Registration expiration date

6/30/2023

Mailing Address

PO BOX 402589 HESPERIA 92340 CA United Sta...

Physical Address

11580 I AVE HESPERIA 92345 CA United States ...

Email Address

Trade Name/DBA

License Number(s)

CSLB:864559

CSLB:864559

Registration History

Effective Date	Expiration Date
5/11/2018	6/30/2019
5/5/2017	6/30/2018
6/13/2016	6/30/2017
7/15/2015	6/30/2016
5/12/2015	6/30/2015
7/1/2019	6/30/2020
7/1/2020	6/30/2021
7/1/2021	6/30/2022
7/1/2022	6/30/2023

Legal Entity Information

Corporation Number:

Federal Employment Identification Number:

President Name:

David Placencia

Vice President Name:

Treasurer Name:

Secretary Name:

CEO Name:

Agent of Service Name:

Shannon Blocker

Agent of Service Mailing Address:

11580 I Ave Hesperia 92345 CA United States of America

Workers Compensation

Do you lease employees No

**through Professional
Employer Organization
(PEO)?:**

**Please provide your
current workers
compensation insurance
information below:**

PEO	PEO	PEO
PEO InformationName	Phone	Email

Insured by Carrier

Policy Holder Name:CHRISTIANBELLE ELECTRIC INC**Insurance Carrier:**

INSURANCE COMPANY OF THE WEST**Policy Number:**WSD 5039181 04**Inception date:**

12/31/2021**Expiration Date:**12/31/2022

Contractor Information

Legal Entity Name

GAMA CONTRACTING SERVICES, INC.

Legal Entity Type

Corporation

Status

Active

Registration Number

1000000934

Registration effective date

7/1/2022

Registration expiration date

6/30/2025

Mailing Address

1835 FLORADALE AVENUE SOUTH EL MONTE 91733 C...

Physical Address

1835 FLORADALE AVENUE SOUTH EL MONTE 91733 C...

Email Address**Trade Name/DBA**

GAMA CONTRACTING SERVICES, INC.

License Number(s)

CSLB:780316

Registration History

Effective Date	Expiration Date
5/3/2018	6/30/2019
5/8/2017	6/30/2018
5/27/2016	6/30/2017
6/4/2015	6/30/2016
8/20/2014	6/30/2015
7/1/2019	6/30/2022
7/1/2022	6/30/2025

Legal Entity Information

Corporation Number:**Federal Employment Identification Number:****President Name:**

Jose Sergio Duenas

Vice President Name:**Treasurer Name:****Secretary Name:**

Dionne Marie Duenas

CEO Name:**Agent of Service Name:**

Jose Sergio Duenas

Agent of Service Mailing Address:

1835 Floradale Avenue South El Monte 91733 CA United States of America

Workers Compensation

Do you lease employees through Professional Employer Organization (PEO)?: No

Please provide your current workers compensation insurance information below:

	PEO	PEO	PEO
PEO InformationName	Phone		Email

Insured by Carrier

Policy Holder Name:GAMA CONTRACTING SERVICES, INC.**Insurance Carrier:** Zurich American Insurance Company**Policy Number:**WC184342201**Inception date:** 3/1/2022**Expiration Date:**3/1/2023

Contractor Information

Legal Entity Name

ULTRA WELDING, INC.

Legal Entity Type

Corporation

Status

Active

Registration Number

1000042569

Registration effective date

7/1/2022

Registration expiration date

6/30/2023

Mailing Address

28514 OLD SPANISH TRAIL SANTA CLARITA 91390 C...

Physical Address

4654-B EAST AVE S #254 PALMDALE 93552 CA Unite...

Email Address

Trade Name/DBA

License Number(s)

CSLB:750721

Registration History

Effective Date	Expiration Date
6/14/2018	6/30/2019
6/26/2017	6/30/2018
9/19/2016	6/30/2017
7/1/2019	6/30/2022
7/1/2022	6/30/2023

Legal Entity Information

Corporation Number:

Federal Employment Identification Number:

President Name:

Bradley cummings

Vice President Name:

Treasurer Name:

Secretary Name:

CEO Name:

Agent of Service Name:

kelly archer

Agent of Service Mailing Address:

28514 old Spanish trail, Santa clarita 91390 CA United States of America

Workers Compensation

Do you lease employees No

**through Professional
Employer Organization
(PEO)?:**

**Please provide your
current workers
compensation insurance
information below:**

PEO	PEO	PEO
PEO InformationName	Phone	Email

Insured by Carrier

Policy Holder Name:ULTRA WELDING, INC**Insurance Carrier:**

STATE COMPENSATION INSURANCE FUND**Policy Number:**91287732018**Inception date:**

4/1/2022**Expiration Date:**4/1/2023

Contractor Information

Legal Entity Name

SPOONER'S WOODWORKS, INC.

Legal Entity Type

Corporation

Status

Active

Registration Number

1000004870

Registration effective date

7/1/2022

Registration expiration date

6/30/2025

Mailing Address

12460 KIRKHAM COURT POWAY 92064 CA Unit...

Physical Address

12460 KIRKHAM COURT POWAY 92064 CA Unit...

Email Address**Trade Name/DBA****License Number(s)**

CSLB:672108

CSLB:672108

Registration History

Effective Date	Expiration Date
5/24/2018	6/30/2019
6/8/2017	6/30/2018
6/15/2016	6/30/2017
6/17/2015	6/30/2016
1/7/2015	6/30/2015
7/1/2019	6/30/2020
7/1/2020	6/30/2022
7/1/2022	6/30/2025

Legal Entity Information

Corporation Number:**Federal Employment Identification Number:****President Name:**

Stephen Spooner

Vice President Name:

Thomas Spooner

Treasurer Name:

Valerie Spooner

Secretary Name:

Rosemari Spooner

CEO Name:**Agent of Service Name:**

Spooner's Woodworks

Agent of Service Mailing Address:

12460 Kirkham Ct Poway 92064 CA United States of America

Workers Compensation

Do you lease employees through Professional No

Employer Organization

(PEO)?:

Please provide your
current workers
compensation insurance
information below:

PEO	PEO	PEO
PEO InformationName	Phone	Email

Insured by Carrier

Policy Holder Name:SPOONER'S WOODWORKS, INC.**Insurance Carrier:**

Berkshire Hathaway Homestate**Policy Number:**SPWC350926**Inception date:**2/16/2022

Expiration Date:2/16/2023

Contractor Information

Legal Entity Name

4D SURFACE MANAGEMENT, INC.

Legal Entity Type

Corporation

Status

Active

Registration Number

1000014066

Registration effective date

8/3/2022

Registration expiration date

6/30/2025

Mailing Address

P O BOX 123 YUCAIPA 92399 CA United States o...

Physical Address

39800 PINE BENCH ROAD OAK GLEN 92399 CA ...

Email Address

Trade Name/DBA

License Number(s)

CSLB:692983

CSLB:692983

Registration History

Effective Date	Expiration Date
1/28/2019	6/30/2019
6/8/2017	6/30/2018
10/10/2016	6/30/2017
6/3/2015	6/30/2016
3/4/2015	6/30/2015
7/2/2019	6/30/2020
7/23/2020	6/30/2022
8/3/2022	6/30/2025

Legal Entity Information

Corporation Number:

Federal Employment Identification Number:

President Name:

Kyle Doucette

Vice President Name:

Mike Doucette

Treasurer Name:

Secretary Name:

Suzanne Doucette

CEO Name:

Agent of Service Name:

Mike Doucette

Agent of Service Mailing Address:

39800 Pine Bench Road Oak Glen 92399 CA United States of America

Workers Compensation

Do you lease employees No

through Professional

Employer Organization

(PEO)?:

Please provide your

current workers

compensation insurance

information below:

	PEO	PEO	PEO
PEO InformationName		Phone	Email

Insured by Carrier

Policy Holder Name:4D SURFACE MANAGEMENT, INC.**Insurance Carrier:**

FALLS LAKE FIRE & CASUALTY COMPANY**Policy Number:**FLA009923-03**Inception date:**

8/21/2021**Expiration Date:**8/21/2022