

County of San Bernardino

REQUEST FOR BID

Mojave Dry Campsite Path of Travel
Town Project No. 10.10.1402



Projects and Facilities Management Dept.
Project Management
San Bernardino County
385 North Arrowhead Ave
San Bernardino CA 92415-0184

SUBMISSION DEADLINE
November 15, 2023
At 10:00 am



12277 APPLE VALLEY RD #144
APPLE VALLEY CA 92308
760.552.4449 OFFICE
760.559.4559 MALIA CAMINITI
760.559.2537 JOSEPH CAMINITI
KNCCONSTRUCTION@AOL.COM
www.KNCCONSTRUCTIONINC.COM
LICENSE NO. 889121
DIR NO. 1001008543
UEI: GEXLBXYUP9W3



BID DOCUMENTS

for

PROJECT NO. 10.10.1402

MOJAVE DRY CAMPSITE PATH OF
TRAVEL

VICTORVILLE, CALIFORNIA

SAN BERNARDINO COUNTY
PROJECT AND FACILITIES MANAGEMENT DEPARTMENT
PROJECT MANAGEMENT
385 NORTH ARROWHEAD AVENUE,
THIRD FLOOR
SAN BERNARDINO, CA 92415-0184
<https://pfm.sbcounty.gov/>

September 2023

SECOND REVISED ADVERTISEMENT FOR BIDS

MOJAVE DRY CAMPSITE PATH OF TRAVEL
VICTORVILLE, CALIFORNIA

Notice is hereby given that the Project and Facilities Management Department – Project Management on behalf of the Board of Supervisors of San Bernardino County, California, will receive sealed bids on or before 10:00 a.m. on November 15, 2023, in the office of the Project and Facilities Management Department, 385 North Arrowhead Avenue, Third Floor, San Bernardino, CA 92415-0184, at which time they will be publicly opened and declared for Mojave Dry Campsite Path of Travel in Victorville, California.

Bids in response to this solicitation can be submitted through San Bernardino County Electronic Procurement Network (ePro) <https://epro.sbcounty.gov/epro/> or in person at the Project and Facilities Management Department – Project Management. **All bidders must register with the ePro system prior to the date and time to receive sealed bids or they will be disqualified.**

A second mandatory Pre-bid Meeting for prospective bidders will be conducted on October 17, 2023, at 11:00 a.m. at 18000 Yates Rd., Victorville. The meeting will commence at the proposed Project location at the Dry Campsite area. Bids submitted by firms who have not participated in the Pre-bid Meeting will be disqualified.

State Contractor's Class B License is required to bid the project. If the bidder does **not** list a licensed subcontractor(s) under the Designation of Subcontractors section of the Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the bidder must possess the State specialty license for that trade: Electrical (C-10); and Plumbing (C-36).

Construction estimate is \$274,860.

The Bid Documents, including final plans and specifications, are available at no cost to the bidder and may be obtained from the County's ePro Website at <https://epro.sbcounty.gov/bsol/>.

No bid may be withdrawn after the scheduled bid opening, or within sixty (60) days thereafter.

Copies of the prevailing wage rates are on file at the Project and Facilities Management Department and shall be made available to any interested party on request. Copies are also included in the Bid Documents.

The County reserves the right to reject any or all bids, to waive technical errors, discrepancies or informalities of a bid not affected by law, if to do so seems to best serve the public interest.

For information regarding this project, contact Ryan Johnson, Project Manager, at (909) 725-7540. **DO NOT CONTACT THE DESIGN CONSULTANT.** All technical questions to be submitted to the Project Manager in writing via email at Ryan.Johnson@res.sbcounty.gov. The subject line of the email should include the project number, as found in the bid documents, along with the project name and RFI. All questions must be submitted no later than October 27, 2023, at 4:00 p.m. No questions will be answered within seventy-two (72) hours of the bid opening.

By order of the Board of Supervisors of San Bernardino County, dated at San Bernardino, California, September 12, 2023

Don Day, Director
Project and Facilities Management Department

Published in the Daily Press on September 15, 2023

SECOND REVISED INSTRUCTIONS TO BIDDERS

Proposals: To receive consideration, bids shall be submitted on the enclosed Bid Proposal form and shall be made in accordance with the following instructions:

- A. Bids shall contain no recapitulation of the work to be done. Alternative proposals will not be considered unless specifically requested by the County. Oral, telegraphic or telephonic proposals or modifications will not be considered.
- B. Bidders shall examine all the bid documents, including the drawings, perform their own estimates for the proposed work, taking into account local conditions, uncertainty of weather, and all laws, ordinances, rules and regulations of any federal, state, county, municipal or other governmental agency that has jurisdiction over the work.
- C. The General Prevailing Wage Determination made by the Director of Industrial Relations pursuant to California Labor Code Part 7, Chapter 1, Article 2, Sections 1770, 1773 and 1773.1 are included in this Bid Package and must be complied with, as stated in Section 14 of the General Conditions. Updated wage rate determinations will be made available when they are issued, and the successful bidder will provide copies to all subcontractors. Wage rates paid on this project must be revised in accordance with the updated determinations. Copies of the prevailing wage rates are on file at the Project and Facilities Management Department – Project Management and shall be made available to any interested party on request. Copies are also included in these Bid Documents.
- D. A weekly certified payroll is required during the term of construction. Payment of contractor's invoice may be delayed when certified payrolls are not submitted weekly. The County shall make progress payments on any properly completed payment request submitted by the contractor. The payment request shall not be deemed properly completed unless certified payrolls, have been properly completed and submitted on a weekly basis, for each week worked during the time period covered by said payment request. Certified payrolls will be submitted via LCP tracker, which is a web-based system.
- E. Contractors are prohibited from performing work on a public works project with a subcontractor who is ineligible to perform work on a public works project pursuant to Section 1777.1 or 1777.7 of the Labor Code. Any contract entered into between a contractor and a debarred subcontractor is void as a matter of law. A debarred subcontractor may not receive any public money for performing work as a subcontractor on a public works contract, and any public money that may have been paid to a debarred subcontractor by a contractor on the project shall be returned to the awarding body. The contractor shall be responsible for the payment of wages to workers of a debarred subcontractor who has been allowed to work on the project.

- F. Bids shall be delivered to, or mailed postage prepaid to arrive at, the Project and Facilities Management Department – Project Management, 385 North Arrowhead Avenue, Third Floor, San Bernardino, California, 92415-0184, on or before the time set for the opening of bids in the published Advertisement For Bids. All bids shall be enclosed in a sealed envelope bearing the title of the work, the name of the bidder, and clearly marked "Bid Proposal". Bids can also be submitted through San Bernardino County Electronic Procurement Network (ePro) <https://epro.sbcounty.gov/epro/>. **All bidders must register with the ePro system prior to the date and time to receive sealed bids or they will be disqualified.** System-related questions about ePro shall be directed to Vendor support at epro.vendor@pur.sbcounty.gov or at 1-855-800-5046. For procurement questions involving ePro, please contact the Purchasing Department at (909) 387-2060. **NOTE: If sending the bid or bid bond to the Project and Facilities Management Department – Project Management in a mail envelope (i.e. Federal Express, etc.) please enclose the bid or bid bond inside the mail envelope in a separately sealed envelope bearing the title of the work, the name of the bidder, and marked "Bid Proposal or Bid Bond". All mail, including Priority and Express Mail, sent via the U.S. Postal Service is received by the County's mail room then distributed to the Project and Facilities Management Department – Project Management. This can cause a delay in the receipt of bids or bid bonds. The County is not responsible for any delays caused by mail service to a different County location. It is Bidder's responsibility to ensure bids and bid bonds are received at the Project and Facilities Management Department – Project Management, 385 North Arrowhead Avenue, Third Floor, San Bernardino, CA, on or before the time set for opening of bids.**
- G. Concurrently with the submittal of its bid, bidders are required to furnish bid security in the amount of ten percent (10%) of the BASE BID. If the bid is submitted to the Project and Facilities Management Department – Project Management, the bid security shall be enclosed in the sealed and marked envelope along with the bid proposal. If the bid is submitted through San Bernardino County Electronic-Procurement network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Project and Facilities Management Department – Project Management, 385 North Arrowhead Avenue, Third Floor, San Bernardino, California, 92415-0184. **Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.**
- H. Bids will be opened at the time set for the opening of bids in the published Advertisement For Bids or as revised in an Addendum. All bids submitted to the Project and Facilities Management Department – Project Management in sealed

envelopes will be opened and read. All bids submitted in the ePro system will be opened from the system's "encrypted lock box" and read. The bid summary sheet referencing both paper bids and ePro bids will be available through ePro and/or the Project and Facilities Management Department – Project Management for all bidders to view.

- I. DO NOT CONTACT THE DESIGN CONSULTANT. All technical questions to be submitted to the Project Manager in writing via email at Ryan.Johnson@res.sbcounty.gov. The subject line of the email should include the project number, as found in the bid documents, along with the project name and RFI. All questions must be submitted no later than October 27, 2023, at 4:00 p.m. No questions will be answered within seventy-two hours of the bid opening.
- J. Any Bidder submitting a Bid to the County for this Project may file a protest of the County's proposed award of a construction contract for this Project, provided that each and all of the following are complied with:
 - i) The bid protest is in writing.
 - ii) The bid protest is submitted to and received by the Project and Facilities Management Department – Project Management, 385 N. Arrowhead Ave., Third Floor, San Bernardino, CA, 92415-0184 before 4:00p.m. of the fifth business day following the bid opening. Failure to timely submit a written protest shall constitute grounds for the County's denial of the bid protest without consideration of the grounds stated in the bid protest and a waiver of the right to protest. Untimely protests will not be accepted or considered.
 - iii) The written bid protest shall set forth, in detail, all grounds for the bid protest (including without limitation all facts, supporting documentation, legal authorities and argument in support of the grounds for the bid protest), the form of relief required and the legal basis for such relief. Any grounds not set forth in the bid protest shall be deemed waived. All factual contentions must be supported by competent, admissible and credible evidence. The bid protests shall include the name of the project manager and the name and project number of the bid Project. Any bid protest not conforming to the foregoing shall be rejected as invalid.

If a valid protest is timely filed and complies with the above requirements, the Department shall review and evaluate the bid protest. All bidders, including the protesting bidder, shall have three business days to respond to the Department and to provide any information requested by the Department. The Department shall respond to the protesting bidder and state the Department's findings regarding the bid protest. The Department Director's decision shall be final, unless overturned by the Board of Supervisors.

- K. State Contractor's Class B License is required to bid the project. If the bidder does **not** list a licensed subcontractor(s) under the Designation of Subcontractors section of the Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the bidder must possess the State specialty license for that trade: Electrical (C-10); and Plumbing (C-36).
- L. Withdrawal of Bids: Any bidder may withdraw his bid, personally, or by telegraphic or written request, at any time prior to the scheduled time for receipt of bids. If a bid is submitted through ePro, then the bid may also be withdrawn in ePro prior to the scheduled time for receipt of bids. No bid may be withdrawn after the scheduled bid opening, or within sixty (60) days thereafter.
- M. Opening of Bids: Due to the Covid-19 pandemic and to ensure compliance with social distancing requirements, bids will be conducted virtually via Zoom. Bids (both paper and ePro) shall be opened and read aloud at the place and time set in the Advertisement For Bids. The Call In Number, Access Code, and link information for this bid opening are below:
- Call In Number: 1 (669) 900-6833
 - Meeting ID: 852 9960 3647
 - Passcode: 111210
 - Link <https://sbcounty.zoom.us/j/85299603647?pwd=WnNsRWlyTHliS1FON01iMEQ2Q2RiUT09>
- N. Pre-Bid Meetings: Pre-Bid Mandatory Job-Walk Meeting Sign-in Lists from all pre-bid meetings will be uploaded to the Real Estate Services – Project Management website within approximately three (3) business days from the date of the pre-bid meeting (<https://pfm.sbcounty.gov/>).
- O. Bid Results: The Bid Tabulation, outlining initial bid results will be uploaded to the Real Estate Services – Project Management website within approximately three (3) business days from the date of the bid opening (<https://pfm.sbcounty.gov/>).

SECOND REVISED BID PROPOSAL

PROJECT: Mojave Dry Campsite Path of Travel

LOCATION: 18000 Yates Rd., Victorville, CA

OWNER: San Bernardino County

BID OPENING: 10:00 a.m. on November 15, 2023

BIDDER: KNC CONSTRUCTION INC

San Bernardino County
 Project and Facilities Management Department – Project Management
 385 North Arrowhead Avenue, Third Floor
 San Bernardino, CA 92415-0184
 www.res.sbcounty.gov

In compliance with your invitation for bids, the undersigned has carefully examined the project Bid Documents, including the drawings and specifications, for the scope of work which is to construct a new prefabricated ADA compliant restroom and shower facility, water, sewer, and electrical connections, an ADA compliant drinking fountain, ADA parking, and an ADA compliant crosswalk in Victorville, California, and fully understands the scope and meaning of the Bid Documents.

The undersigned hereby agrees to furnish all materials, labor, tools, equipment, apparatus, facilities, and transportation necessary to complete all work in strict conformity with the drawings and specifications, and to execute the contract to the satisfaction of the Project and Facilities Management Department – Project Management, at the following cost(s):

In case of discrepancy between the written bid set forth and the numerical bid set forth, the written bid shall prevail. In the case of a discrepancy between the written bid or numerical bid set forth on the bid proposal, and the numerical bid set forth in the ePro system, the information on the bid proposal shall prevail.

BASE BID

For the furnishing of the labor, materials, and equipment necessary to complete all work designated in the Plans and Specifications.

The LUMP SUM of THREE HUNDRED THIRTEEN THOUSAND FOUR HUNDRED FIFTY-EIGHT AND 00/100 Dollars

(\$ 313,458.00)

The lowest bid shall be the lowest bid price on the BASE BID. A responsible and responsive bidder who submitted the lowest bid shall be awarded the contract, if it is awarded.

BID DEPOSIT (BID BOND)

There is enclosed herewith, a certified check or surety bond in the amount of ten percent (10%) of the BASE BID, or, more specifically, _____ Dollars (\$ _____), made payable to San Bernardino County. The undersigned agrees that in the event of the failure by the undersigned to execute the necessary contract and furnish the required contract bonds and insurance, the certified check or surety bond and the money payable thereon shall be, and remain, the property of San Bernardino County. If the bid is accompanied by a certified or cashier's check, the check shall be deposited by the Project and Facilities Management Department – Project Management, and a County warrant for the full amount shall be issued to the undersigned approximately one month after Contract Award.

If the bid is submitted through San Bernardino County Electronic Procurement Network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Project and Facilities Management Department – Project Management, 385 North Arrowhead Avenue, Third Floor, San Bernardino, California, 92415-0184. **Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.**

TIME OF COMPLETION

The undersigned agrees to complete the work within 180 calendar days from the date stipulated in the Notice to Proceed.

LIQUIDATED DAMAGES

Pursuant to the provisions of Government Code Section 53069.85 and in the event that all the Work called for in this Contract is not completed within the number of calendar days set forth, Contractor shall forfeit and pay to the County the sum of **\$1,500.00** per day for each calendar day the work remains incomplete, to be deducted from any payments due or to become due to the Contractor. (Reference General Conditions and Special Conditions)

ESCROW ACCOUNT

Pursuant to Section 22300 of the Public Contract Code, at the request and expense of the Contractor, the Contractor may substitute qualified securities in lieu of retention withheld by the County and/or establish an escrow account for retention payments.

REJECTION OF BIDS

The undersigned agrees that the County reserves the right to reject any or all bids, and reserves the right to waive informalities in a bid or bids, not affected by law, if to do so seems to best serve the public interest.

VALIDITY OF BIDS

The undersigned agrees that this bid will remain valid for sixty (60) days after the scheduled bid opening.

STATE LICENSES

The undersigned hereby certifies that he/she is currently the holder of a State Contractor's Class **B** License. The undersigned also certifies that all subcontractor(s) listed under the Designation of Subcontractors section of the Bid Proposal are currently the holder of valid contractor's license(s) in the State of California and the license is the correct class of license for the work to be performed by the subcontractor(s). The undersigned agrees that if he/she does not list a subcontractor(s) under the Designation of Subcontractors section of this Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the undersigned must possess the State specialty license for that trade: Electrical (C-10); and Plumbing (C-36).

INSURANCE

The undersigned agrees to furnish certified copies of all insurance policies and endorsements; all certificates of comprehensive, general and auto liability insurance; Workers' Compensation insurance; and such other insurance that will protect him from claims for damages and personal injury, including death, which may arise from operations under the contract, whether such operation be by the undersigned or by any subcontractor of the undersigned, or anyone directly or indirectly employed by the undersigned or any subcontractor of the undersigned in accordance with Section 11.2 of the General Conditions. **The undersigned agrees to provide the Project and Facilities Management Department – Project Management with Certificates of Insurance evidencing the required insurance coverage at the time Contractor executes the contract with the County.** All policies (excluding Workers' Compensation) shall name San Bernardino County and its officers, employees, agents and volunteers as additional insureds. All coverages shall be subject to approval by the County for adequacy of protection.

BONDS

If this Bid is successful, the undersigned agrees to execute the required Standard Contract and will furnish a payment bond in an amount equal to one hundred percent (100%) of the contract price and a Faithful Performance Bond in an amount equal to one hundred percent (100%) of the contract price. These bonds shall be secured from a surety company or companies satisfactory to the County within ten (10) calendar days of the contract award and shall be on County approved bond forms. Bonds shall remain in full force and effect for a period of one year following the date of filing of Notice of Completion.

FORMER COUNTY OFFICIALS

Contractor agrees to provide or has already provided information on former San Bernardino County administrative officials (as defined below) who are employed by or represent Contractor. The information provided includes a list of former county administrative officials who terminated county employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of contractor. For purposes of this provision, "county administrative official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, county department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit.

INACCURACIES OR MISREPRESENTATIONS

If during the course of the bid proposal process or in the administration of a resulting Contract, the County determines that the contractor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to the County, the contractor may be terminated from the bid proposal process, or in the event a Contract has been awarded, the Contract may be immediately terminated. If a Contract is terminated according to this provision, the County is entitled to pursue any available legal remedies.

VISITING THE SITES

The undersigned has visited the site and is familiar with the local conditions of the work site.

DESIGNATION OF SUBCONTRACTORS

In compliance with the provisions of Sections 4100-4108 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned shall set forth below the name, location of the place of business and the California contractor license number of each subcontractor who will perform work (meaning the total amount of the subcontractor's contract amount including all labor, materials, supplies and services) in excess of one-half of one percent (1/2 of 1%) of the total bid; and, the general category or the portion of the work to be performed by each subcontractor.

If the undersigned fails to specify a subcontractor(s) for any work to be performed under the Contract, the undersigned agrees to perform the work and shall not be permitted to subcontract that work except in cases of public emergency, and then only after written finding as public record by the Board of Supervisors. In order for the undersigned to perform the work in any of the following trades, the undersigned must possess the State specialty license for that trade: Electrical (C-10); and Plumbing.

The undersigned certifies that all subcontractor(s) listed below are currently the holder of valid contractor's license(s) in the State of California and the license(s) is the correct class of license for the work to be performed by the subcontractor(s).

The undersigned certifies that it and all subcontractor(s) listed below have registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all bids submitted on or after March 1, 2015). The undersigned agrees that no contractor or subcontractor may be awarded a contract for public work or perform work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all contracts awarded on or after April 1, 2015). The undersigned acknowledges that the project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

As required by Labor Code 1771.1(a) "A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded."

Where a hearing is required for a decision on the substitution of subcontractors, pursuant to the provisions of Chapter 4, Part 1, Division 2, of the Public Contract Code, (commencing with Section 4100) by the awarding authority, or a duly appointed hearing officer, the Clerk of the Board of Supervisors shall prepare and certify a statement of costs incurred by the County for investigation, and to conduct the hearing, including the costs of any hearing officer and shorthand reporter appointed. For the purposes of a hearing for the substitution of subcontractors (pursuant to the Public Contract Code commencing with Section 4100) the awarding authority shall be the Director of the Project and Facilities Management Department, or his/her designee.

The statement of costs shall be sent to the undersigned, who shall reimburse the County for all costs. If not paid separately, such reimbursement shall be deducted from monies due and owing to the undersigned prior to acceptance of the project.

CONTRACTOR NAME: KNC CONSTRUCTION INC

<u>Subcontractor</u>	<u>Portion of Work</u> (Description of work to be performed)	<u>Location of Business</u>	<u>CA Cont. Lic. No.</u>	<u>DIR Req. No.</u>
ANDERSON PLUMBING	PLUMBING	OAK HILLS CA	986230	1001008952
ZBRAYFIELD ELECTRIC	ELECTRICAL	HESPERIA CA	1038846	1000062472
KERNS CONSTRUCTION	UNDERGROUND UTILITIES	HESPERIA CA	986739	1000006137
KERNS CONSTRUCTION	PLUMBING	HESPERIA CA	986739	1000006137

NONCOLLUSION DECLARATION

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

The undersigned declares:

I am the PRESIDENT of KNC CONSTRUCTION INC, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusion or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 11-13-23 [date], at VICTORVILLE [city], CALIFORNIA [state].

Signed: 

Title: MALIA CAMINITI, PRESIDENT

ADDENDUM ACKNOWLEDGEMENT OF THE FOLLOWING:

ADDENDUM 1:

- NARRATIVE
- REVISED ADVERTISEMENT – INSTRUCTIONS TO BIDDERS

ADDENDUM 2:

- NARRATIVE
- DRAWINGS

ADDENDUM 3:

- NARRATIVE
- ATTACHMENT A
- ATTACHMENT B
- AK#1-E1.1 ELECTRICAL SITE PLAN
- SECOND REVISED ADVERTISEMENT – SECOND INSTRUCTION TO BIDDERS



MALIA CAMINITI, PRESIDENT

KNC CONSTRUCTION INC

REVISED ADVERTISEMENT FOR BIDS

MOJAVE DRY CAMPSITE PATH OF TRAVEL
VICTORVILLE, CALIFORNIA

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Bids in response to this solicitation can be submitted through San Bernardino County Electronic Procurement Network (ePro) <https://epro.sbcounty.gov/epro/> or in person at the Project and Facilities Management Department – Project Management. **All bidders must register with the ePro system prior to the date and time to receive sealed bids or they will be disqualified.**

A second mandatory Pre-bid Meeting for prospective bidders will be conducted on October 17, 2023, at 11:00 a.m. at 18000 Yates Rd., Victorville. The meeting will commence at the proposed Project location at the Dry Campsite area. Bids submitted by firms who have not participated in the Pre-bid Meeting will be disqualified.

State Contractor's Class B License is required to bid the project. If the bidder does **not** list a licensed subcontractor(s) under the Designation of Subcontractors section of the Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the bidder must possess the State specialty license for that trade: Mechanical (C-20); Electrical (C-10); and Plumbing (C-36).

Construction estimate is \$274,860.

The Bid Documents, including final plans and specifications, are available at no cost to the bidder and may be obtained from the County's ePro Website at <https://epro.sbcounty.gov/bsol/>.

No bid may be withdrawn after the scheduled bid opening, or within sixty (60) days thereafter.

Copies of the prevailing wage rates are on file at the Project and Facilities Management Department and shall be made available to any interested party on request. Copies are also included in the Bid Documents.

The County reserves the right to reject any or all bids, to waive technical errors, discrepancies or informalities of a bid not affected by law, if to do so seems to best serve the public interest.

For information regarding this project, contact Ryan Johnson, Project Manager, at (909) 725-7540. **DO NOT CONTACT THE DESIGN CONSULTANT.** All technical questions to be submitted to the Project Manager in writing via email at Ryan.Johnson@res.sbcounty.gov. The subject line of the email should include the project number, as found in the bid documents, along with the project name and RFI. All questions must be submitted no later than October 27, 2023, at 4:00 p.m. No questions will be answered within seventy-two (72) hours of the bid opening.



By order of the Board of Supervisors of San Bernardino County, dated at San Bernardino, California, September 12, 2023

Don Day, Director
Project and Facilities Management Department

Published in the Daily Press on September 15, 2023

A handwritten signature in black ink, appearing to read 'mcm', is located at the bottom right of the page.

**ADDENDUM NO. 1
TO THE BID DOCUMENTS FOR THE
MOJAVE DRY CAMPSITE PATH OF TRAVEL**

The following changes and/or additions shall be made to the plans and/or specifications. All other requirements of the contract documents shall remain the same. The Bidder shall acknowledge receipt of the addendum by inserting its number and date in the Bid Proposal.

Second Mandatory Pre-bid Meeting:

The Project and Facilities Management Department will be holding a second Mandatory Prebid Meeting for the Mojave Dry Campsite Path of Travel Project. The Mandatory Prebid Meeting will be held on October 17, 2023, at 11:00 a.m. at 18000 Yates Rd. in Victorville. Firms must participate in the second Pre-bid Meeting on October 17, 2023, or their bids will be disqualified.

*Contractor attendance of the Pre-bid Meeting on September 26, 2023 is not an acceptable alternative to attendance of the second Pre-bid Meeting on October 17, 2023.

Change to the Question Deadline:

From: October 6, 2023, at 4:00 P.M.

To: October 27, 2023, at 4:00 P.M.

Change to the Bid Opening Date:

From: October 25, 2023, at 10:00 A.M.

To: November 15, 2023, at 10:00 A.M.

Changes to Bid Documents:

Replace Advertisement, Instruction to Bidders, and Bid Proposal with Revised Advertisement, Revised Instruction to Bidders, and Revised Bid Proposal.



Don Day, Director
Project and Facilities Management Department

DD:rj

San Bernardino County
Project and Facilities Management Department
385 North Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0184
<https://pfm.sbcounty.gov/>

DATE: October 3, 2023



ADDENDUM NO. 2
TO THE BID DOCUMENTS FOR THE
MOJAVE DRY CAMPSITE PATH OF TRAVEL

The following changes and/or additions shall be made to the plans and/or specifications. All other requirements of the contract documents shall remain the same. The Bidder shall acknowledge receipt of the addendum by inserting its number and date in the Bid Proposal.

Add Document:

Add STK Architectural Drawings title "Mojave Narrows Regional Park Dry Campsite ADA Restroom"



Don Day, Director
Project and Facilities Management Department

DD:rj

San Bernardino County
Project and Facilities Management Department
385 North Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0184
<https://pfm.sbcounty.gov/>

DATE: October 18, 2023

*Addendum 2 Includes:
Drawings
Attachment A
Attachment B*



ADDENDUM NO. 3
TO THE BID DOCUMENTS FOR THE
MOJAVE DRY CAMPSITE PATH OF TRAVEL

The following changes and/or additions shall be made to the plans and/or specifications. All other requirements of the contract documents shall remain the same. The Bidder shall acknowledge receipt of the addendum by inserting its number and date in the Bid Proposal.

Replacement of Documents

1. Replace in its entirety "E1.1" with "SK #1 dated 10/31/23 E1.1".
2. Replaced Addendum No. 1 Revised Advertisement, Revised Instruction to Bidders, and Revised Bid Proposal with Addendum No. 3 Second Revised Advertisement, Second Revised Instruction to Bidders, and Second Revised Bid Proposal.

Additional Attachments:

Attachment A – CXT provided load center.

Attachment B – Special Districts Department, County of San Bernardino, California, Standards for Domestic Water Systems, Section 6.0 – Valves, Valve Boxes and Covers, subsection 6.5: Valve Boxes and Covers

Responses to Pre-Bid RFI Questions:

Q1:

Per the bid documents it states that the contractor shall possess a C-20 mechanical during the bid however, there does not appear to be any mechanical work involved in this project. Can you please advise if a B and combination of C-10 and C-36 contractors would be acceptable.

R1:

Mechanical (C-20) license not required. See revised Addendum No. 3 Second Revised Advertisement, Second Revised Instruction to Bidders, and Second Revised Bid Proposal.

Q2:

Item #6 & Item #7 states that the Contractor shall obtain any necessary state, county, local, excavation, encroachment, or other permit for work performed within the county right of way or otherwise applicable. Please verify if the road "Park Road" is considered within county right of way. Please verify what other permits will be required. Are permit fees the responsibility of the contractor?



R2:

'Park Road' is not part of the County Right of Way and will not require permitting for any road work. No additional permits are required.

Q3:

Item #11 states the contractor is to coordinate water main tie-ins with the water and sanitation supervisor, is there a specific contact (phone/email)?

R3:

Required contacts to be provided to Contractor at the Preconstruction Meeting.

Q4:

Item #12 states the contractor is to ensure the utility easements have been recorded. Can you verify the utility easements have been recorded?

R4:

There are no easements required.

Q5:

Item #16 discusses location and type of meter boxes to be installed. Are there spec sheets available for both concrete lids or other?

R5:

The details in the plans are standard and supplied by Special Districts. Please follow their requirements. Detail H-11 references Tech Spec Reference Section 6.0 for lids. See Attachment B – Special Districts Department, County of San Bernardino California, Standards for Domestic Water Systems, Section 6.0 – Valves, Valve Boxes and Covers, subsection 6.5: Valve Boxes and Covers

Q6:

Sheets A2.0 and A2.1 are outdated.

R6:

Omit sheets A2.0 and A2.1. State approved LB Foster CXT Products drawings titled CORTEZ SECTIONAL BUILDING NUMBER CRS-108 dated 6-9-2023 shall supersede STK sheets A2.0 and A2.1 sheet title PREFABRICATED RESTROOM /SHOWER.

Q7:

Sheet E0.2 States the "new panelboard" will be supplied as part of prefab restroom building. Is there a spec sheet available?



R7:
Panel board is by CXT and factory installed. See Attachment A for specification sheet.

Q8:
Verify the Construction notes on E1.1, it states 2 Item #1's.

R8:
The second construction note should be #2. See SK #1 dated 10/31/23 E1.1.

Q9:
Who is the Surveyor of Record? Are we required to contract with the Surveyor of Record?

R9:
Contractor shall procure a surveyor of their own choice.

Q10:
How will Building Defects upon delivery or as a result of delivery be addressed? And if delays are incurred as a result of building defects is the contractor protected from liquidated damages?

R10:
1. Contractor shall inspect prefabricated restroom/shower building upon delivery and shall document the condition of the prefabricated building and submit a building condition report in writing, including photographs and/or video. Contractor shall document any deficiencies, defects, and/or damage in writing, with photographic and/or video evidence, and submit any findings to the County as part of the building condition report. Any deficiencies, defects, or damage to the functioning of pre-installed equipment shall be brought to the County's attention immediately upon discovery and documented in writing, with photographic evidence.
2. Refer to the General Conditions regarding any potential delays.

Q11:
Is there alternate access to locations to the West of the project when construction prohibits access on "Park Road"?

R11:
Park Road to remain open at all times. Park Road may be reduced to one lane during road construction activities or activities that for safety purposes require one lane to be temporarily closed. Park Road to be opened daily, in both directions, at the end of construction activities. Contractor to provide traffic control as necessary for lane closures. The Contractor shall submit any proposed lane closure to the County for the County's review and approval prior to any lane closures.



Q12:

Baby changing stations locations needed. Who is the point of contact for "owner" for exact locations of installation?

R12:

Baby changing station location will be field located at the direction of County/Inspector of Record.


Don Day, Director
Project and Facilities Management Department

DD:rj

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DATE: November 08, 2023



THE AMERICAN INSTITUTE OF ARCHITECTS

AIA Document A310 Bid Bond

KNOW ALL MEN BY THESE PRESENTS, THAT WE KNC Construction, Inc.

12277 Apple Valley Road, #144, Apple Valley, CA 92308

as Principal, hereinafter called the Principal, and Merchants Bonding Company (Mutual)

P.O. Box 14498, Des Moines, IA 50306-3498

a corporation duly organized under the laws of the State of IA

as Surety, hereinafter called the Surety, are held and firmly bound unto San Bernadino County

385 North Arrowhead Avenue, San Bernardino, CA 92415

as Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Amount Bid

Dollars (\$ _____ 10% _____),

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for 1402 - Mojave Dry Campsite Path of Travel / Restroom Project

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and materials furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 10th day of November, 2023

[Handwritten Signature]

(Witness)

KNC Construction, Inc.

(Principal)

(Seal)

By:

[Handwritten Signature]
Malia Caminiti, President (Title)

Merchants Bonding Company (Mutual)

(Surety)

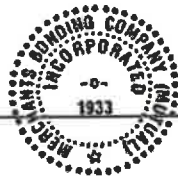
(Seal)

By:

[Handwritten Signature]
Attorney-in-Fact Andrew J. Waterbury (Title)

[Handwritten Signature]

(Witness)




**COLORADO NOTARY ACKNOWLEDGEMENT
(INDIVIDUAL)**

State of Colorado

County of Denver

This record was acknowledged before me on November 10, 2023 (date) by
Andrew J. Waterbury (name[s] of individual[s]).



Signature of Notarial Officer
Tyla Chacon
Notary Public

Title of Office

(Seal)

TYLA CHACON
Notary Public
State of Colorado
Notary ID # 20234035694
My Commission Expires 09-18-2027

My Commission Expires: 09/18/2027

MERCHANTS
BONDING COMPANY™
POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Andrew J. Waterbury

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

Surety Bond #: Bid Bond
Principal: KNC Construction, Inc.
Obligee: San Bernadino County

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 10th day of November, 2023.



MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

By *Larry Taylor*
President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 10th day of November, 2023, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



Kim Lee
Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 10th day of November, 2023.



William Warner Jr.
Secretary

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of SAN BERNARDINO

On NOVEMBER 14, 2023 before me, COURTNEY NICHOLE OPPENBORN - NOTARY PUBLIC
(insert name and title of the officer)

personally appeared MALIA CAMINITI,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Courtney Oppenborn

(Seal)

