### SECOND REVISED ADVERTISEMENT FOR BIDS

# MOJAVE DRY CAMPSITE PATH OF TRAVEL VICTORVILLE, CALIFORNIA

Notice is hereby given that the Project and Facilities Management Department – Project Management on behalf of the Board of Supervisors of San Bernardino County, California, will receive sealed bids on or before 10:00 a.m. on November 15, 2023, in the office of the Project and Facilities Management Department, 385 North Arrowhead Avenue, Third Floor, San Bernardino, CA 92415-0184, at which time they will be publicly opened and declared for Mojave Dry Campsite Path of Travel in Victorville, California.

Bids in response to this solicitation can be submitted through San Bernardino County Electronic Procurement Network (ePro) https://epro.sbcounty.gov/epro/ or in person at the Project and Facilities Management Department – Project Management. All bidders must register with the ePro system prior to the date and time to receive sealed bids or they will be disqualified.

A second mandatory Pre-bid Meeting for prospective bidders will be conducted on October 17, 2023, at 11:00 a.m. at 18000 Yates Rd., Victorville. The meeting will commence at the proposed Project location at the Dry Campsite area. Bids submitted by firms who have not participated in the Pre-bid Meeting will be disqualified.

State Contractor's Class  $\underline{B}$  License is required to bid the project. If the bidder does **not** list a licensed subcontractor(s) under the Designation of Subcontractors section of the Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the bidder must possess the State specialty license for that trade: Electrical (C-10); and Plumbing (C-36).

Construction estimate is \$274,860.

The Bid Documents, including final plans and specifications, are available at no cost to the bidder and may be obtained from the County's ePro Website at <a href="https://epro.sbcounty.gov/bso/">https://epro.sbcounty.gov/bso/</a>

No bid may be withdrawn after the scheduled bid opening, or within sixty (60) days thereafter.

Copies of the prevailing wage rates are on file at the Project and Facilities Management Department and shall be made available to any interested party on request. Copies are also included in the Bid Documents.

The County reserves the right to reject any or all bids, to waive technical errors, discrepancies or informalities of a bid not affected by law, if to do so seems to best serve the public interest.

For information regarding this project, contact Ryan Johnson, Project Manager, at (909) 725-7540. DO NOT CONTACT THE DESIGN CONSULTANT. All technical questions to be submitted to the Project Manager in writing via email at Ryan.Johnson@res.sbcounty.gov. The subject line of the email should include the project number, as found in the bid documents, along with the project name and RFI. All questions must be submitted no later than October 27, 2023, at 4:00 p.m. No questions will be answered within seventy-two (72) hours of the bid opening.

By order of the Board of Supervisors of San Bernardino County, dated at San Bernardino, California, <u>September 12, 2023</u>

Don Day, Director Project and Facilities Management Department

Published in the Daily Press on September 15, 2023

#### SECOND REVISED INSTRUCTIONS TO BIDDERS

<u>Proposals</u>: To receive consideration, bids shall be submitted on the enclosed Bid Proposal form and shall be made in accordance with the following instructions:

- A. Bids shall contain no recapitulation of the work to be done. Alternative proposals will not be considered unless specifically requested by the County. Oral, telegraphic or telephonic proposals or modifications will not be considered.
- B. Bidders shall examine all the bid documents, including the drawings, perform their own estimates for the proposed work, taking into account local conditions, uncertainty of weather, and all laws, ordinances, rules and regulations of any federal, state, county, municipal or other governmental agency that has jurisdiction over the work.
- C. The General Prevailing Wage Determination made by the Director of Industrial Relations pursuant to California Labor Code Part 7, Chapter 1, Article 2, Sections 1770, 1773 and 1773.1 are included in this Bid Package and must be complied with, as stated in Section 14 of the General Conditions. Updated wage rate determinations will be made available when they are issued, and the successful bidder will provide copies to all subcontractors. Wage rates paid on this project must be revised in accordance with the updated determinations. Copies of the prevailing wage rates are on file at the Project and Facilities Management Department Project Management and shall be made available to any interested party on request. Copies are also included in these Bid Documents.
- D. A weekly certified payroll is required during the term of construction. Payment of contractor's invoice may be delayed when certified payrolls are not submitted weekly. The County shall make progress payments on any properly completed payment request submitted by the contractor. The payment request shall not be deemed properly completed unless certified payrolls, have been properly completed and submitted on a weekly basis, for each week worked during the time period covered by said payment request. Certified payrolls will be submitted via LCP tracker, which is a web-based system.
- E. Contractors are prohibited from performing work on a public works project with a subcontractor who is ineligible to perform work on a public works project pursuant to Section 1777.1 or 1777.7 of the Labor Code. Any contract entered into between a contractor and a debarred subcontractor is void as a matter of law. A debarred subcontractor may not receive any public money for performing work as a subcontractor on a public works contract, and any public money that may have been paid to a debarred subcontractor by a contractor on the project shall be returned to the awarding body. The contractor shall be responsible for the payment of wages to workers of a debarred subcontractor who has been allowed to work on the project.

- Bids shall be delivered to, or mailed postage prepaid to arrive at, the Project and Figur Facilities Management Department - Project Management, 385 North Arrowhead Avenue, Third Floor, San Bernardino, California, 92415-0184, on or before the time set for the opening of bids in the published Advertisement For Bids. All bids shall be enclosed in a sealed envelope bearing the title of the work, the name of the bidder, and clearly marked "Bid Proposal". Bids can also be submitted through San Bernardino Procurement Network (ePro) County Electronic https://epro.sbcounty.gov/epro/. All bidders must register with the ePro system prior to the date and time to receive sealed bids or they will be disqualified. System-related questions about ePro shall be directed to Vendor support at epro\_vendor@pur.sbcounty.gov or at 1-855-800-5046. For procurement questions involving ePro, please contact the Purchasing Department at (909) 387-2060. NOTE: If sending the bid or bid bond to the Project and Facilities Management Department - Project Management in a mail envelope (i.e. Federal Express, etc.) please enclose the bid or bid bond inside the mail envelope in a separately sealed envelope bearing the title of the work, the name of the bidder, and marked "Bid Proposal or Bid Bond". All mail, including Priority and Express Mail, sent via the U.S. Postal Service is received by the County's mail room then distributed to the Project and Facilities Management Department - Project Management. This can cause a delay in the receipt of bids or bid bonds. The County is not responsible for any delays caused by mail service to a different County location. It is Bidder's responsibility to ensure bids and bid bonds are received at the Project and Facilities Management Department - Project Management, 385 North Arrowhead Avenue, Third Floor, San Bernardino, CA, on or before the time set for opening of bids.
- G. Concurrently with the submittal of its bid, bidders are required to furnish bid security in the amount of ten percent (10%) of the BASE BID. If the bid is submitted to the Project and Facilities Management Department Project Management, the bid security shall be enclosed in the sealed and marked envelope along with the bid proposal. If the bid is submitted through San Bernardino County Electronic-Procurement network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Project and Facilities Management Department Project Management, 385 North Arrowhead Avenue, Third Floor, San Bernardino, California, 92415-0184. Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.
- H. Bids will be opened at the time set for the opening of bids in the published Advertisement For Bids or as revised in an Addendum. All bids submitted to the Project and Facilities Management Department – Project Management in sealed

envelopes will be opened and read. All bids submitted in the ePro system will be opened from the system's "encrypted lock box" and read. The bid summary sheet referencing both paper bids and ePro bids will be available through ePro and/or the Project and Facilities Management Department – Project Management for all bidders to view.

- DO NOT CONTACT THE DESIGN CONSULTANT. All technical questions to be 1. Manager writing via email the Project in submitted to Ryan.Johnson@res.sbcounty.gov. The subject line of the email should include the project number, as found in the bid documents, along with the project name and RFI. All questions must be submitted no later than October 27, 2023, at 4:00 p.m. No questions will be answered within seventy-two hours of the bid opening.
- Any Bidder submitting a Bid to the County for this Project may file a protest of the County's proposed award of a construction contract for this Project, provided that each and all of the following are complied with:
  - i) The bid protest is in writing.
  - ii) The bid protest is submitted to and received by the Project and Facilities Management Department Project Management, 385 N. Arrowhead Ave., Third Floor, San Bernardino, CA, 92415-0184 before 4:00p.m. of the fifth business day following the bid opening. Failure to timely submit a written protest shall constitute grounds for the County's denial of the bid protest without consideration of the grounds stated in the bid protest and a waiver of the right to protest. Untimely protests will not be accepted or considered.
  - (including without limitation all facts, supporting documentation, legal authorities and argument in support of the grounds for the bid protest), the form of relief required and the legal basis for such relief. Any grounds not set forth in the bid protest shall be deemed waived. All factual contentions must be supported by competent, admissible and credible evidence. The bid protests shall include the name of the project manager and the name and project number of the bid Project. Any bid protest not conforming to the foregoing shall be rejected as invalid.

If a valid protest is timely filed and complies with the above requirements, the Department shall review and evaluate the bid protest. All bidders, including the protesting bidder, shall have three business days to respond to the Department and to provide any information requested by the Department. The Department shall respond to the protesting bidder and state the Department's findings regarding the bid protest. The Department Director's decision shall be final, unless overturned by the Board of Supervisors.

- K. State Contractor's Class <u>B</u> License is required to bid the project. If the bidder does **not** list a licensed subcontractor(s) under the Designation of Subcontractors section of the Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the bidder must possess the State specialty license for that trade: Electrical (C-10); and Plumbing (C-36).
- L. <u>Withdrawal of Bids:</u> Any bidder may withdraw his bid, personally, or by telegraphic or written request, at any time prior to the scheduled time for receipt of bids. If a bid is submitted through ePro, then the bid may also be withdrawn in ePro prior to the scheduled time for receipt of bids. No bid may be withdrawn after the scheduled bid opening, or within sixty (60) days thereafter.
- M. Opening of Bids: Due to the Covid-19 pandemic and to ensure compliance with social distancing requirements, bids will be conducted virtually via Zoom. Bids (both paper and ePro) shall be opened and read aloud at the place and time set in the Advertisement For Bids. The Call In Number, Access Code, and link information for this bid opening are below:

Call In Number: 1 (669) 900-6833

Meeting ID: 852 9960 3647

Passcode: 111210

Link https://sbcounty.zoom.us/j/85299603647?pwd=WnNsRWlyTHliS1FON01jMEQ2Q2RiUT09

- N. <u>Pre-Bid Meetings:</u> Pre-Bid Mandatory Job-Walk Meeting Sign-in Lists from all pre-bid meetings will be uploaded to the Real Estate Services Project Management website within approximately three (3) business days from the date of the pre-bid meeting (<a href="https://pfm.sbcounty.gov/">https://pfm.sbcounty.gov/</a>).
- O. <u>Bid Results:</u> The Bid Tabulation, outlining initial bid results will be uploaded to the Real Estate Services Project Management website within approximately three (3) business days from the date of the bid opening <a href="https://pfm.sbcounty.gov/">https://pfm.sbcounty.gov/</a>).

Project No. 10.10.1402

#### SECOND REVISED BID PROPOSAL

PROJECT:

Mojave Dry Campsite Path of Travel

LOCATION:

18000 Yates Rd., Victorville, CA

OWNER:

San Bernardino County

BID OPENING:

10:00 a.m. on November 15, 2023

BIDDER:

Leonida Builders, Inc.

# 32023 Crown Valley Road Acton CA 93510

San Bernardino County

Project and Facilities Management Department - Project Management

385 North Arrowhead Avenue, Third Floor

San Bernardino, CA 92415-0184

www.res.sbcounty.gov

In compliance with your invitation for bids, the undersigned has carefully examined the project Bid Documents, including the drawings and specifications, for the scope of work which is to construct a new prefabricated ADA compliant restroom and shower facility, water, sewer, and electrical connections, an ADA compliant drinking fountain, ADA parking, and an ADA compliant crosswalk in Victorville, California, and fully understands the scope and meaning of the Bid Documents.

The undersigned hereby agrees to furnish all materials, labor, tools, equipment, apparatus, facilities, and transportation necessary to complete all work in strict conformity with the drawings and specifications, and to execute the contract to the satisfaction of the Project and Facilities Management Department – Project Management, at the following cost(s):

In case of discrepancy between the written bid set forth and the numerical bid set forth, the written bid shall prevail. In the case of a discrepancy between the written bid or numerical bid set forth on the bid proposal, and the numerical bid set forth in the ePro system, the information on the bid proposal shall prevail.

#### BASE BID

For the furnishing of the labor, materials, and equipment necessary to complete all work designated in the Plans and Specifications.

The LUMP SUM of	Two hundred Fifty-nine thousand	Dollars	
(\$	259,000.00	)	

Second Revised Bid Proposal

The lowest bid shall be the lowest bid price on the BASE BID. A responsible and responsive bidder who submitted the lowest bid shall be awarded the contract, if it is awarded.

#### BID DEPOSIT (BID BOND)

There is enclosed herewith, a certified check or surety bond in the amount of ten percent (10%) of the BASE BID, or, more specifically, Twenty-five thousand nine hundred dollars

), made payable to San Bernardino Dollars (\$25,900.00 County. The undersigned agrees that in the event of the failure by the undersigned to execute the necessary contract and furnish the required contract bonds and insurance, the certified check or surety bond and the money payable thereon shall be, and remain, the property of San Bernardino County. If the bid is accompanied by a certified or cashier's check, the check shall be deposited by the Project and Facilities Management Department - Project Management, and a County warrant for the full amount shall be issued to the undersigned approximately one month after Contract Award.

If the bid is submitted through San Bernardino County Electronic Procurement Network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Project and Facilities Management Department - Project Management, 385 North Arrowhead Avenue, Third Floor, San Bernardino, California, 92415-0184. Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.

#### TIME OF COMPLETION

The undersigned agrees to complete the work within 180 calendar days from the date stipulated in the Notice to Proceed.

### LIQUIDATED DAMAGES

Pursuant to the provisions of Government Code Section 53069.85 and in the event that all the Work called for in this Contract is not completed within the number of calendar days set forth, Contractor shall forfeit and pay to the County the sum of \$1,500.00 per day for each calendar day the work remains incomplete, to be deducted from any payments due or to become due to the Contractor. (Reference General Conditions and Special Conditions)

#### **ESCROW ACCOUNT**

Pursuant to Section 22300 of the Public Contract Code, at the request and expense of the Contractor, the Contractor may substitute qualified securities in lieu of retention withheld by the County and/or establish an escrow account for retention payments.

#### **REJECTION OF BIDS**

The undersigned agrees that the County reserves the right to reject any or all bids, and reserves the right to waive informalities in a bid or bids, not affected by law, if to do so seems to best serve the public interest.

#### VALIDITY OF BIDS

The undersigned agrees that this bid will remain valid for sixty (60) days after the scheduled bid opening.

#### STATE LICENSES

The undersigned hereby certifies that he/she is currently the holder of a State Contractor's Class **B** License. The undersigned also certifies that all subcontractor(s) listed under the Designation of Subcontractors section of the Bid Proposal are currently the holder of valid contractor's license(s) in the State of California and the license is the correct class of license for the work to be performed by the subcontractor(s). The undersigned agrees that if he/she does not list a subcontractor(s) under the Designation of Subcontractors section of this Bid Proposal to perform work in any of the following trades, in order to be found responsive and in order to perform that work himself/herself, the undersigned must possess the State specialty license for that trade: Electrical (C-10); and Plumbing (C-36).

#### **INSURANCE**

The undersigned agrees to furnish certified copies of all insurance policies and endorsements; all certificates of comprehensive, general and auto liability insurance; Workers' Compensation insurance; and such other insurance that will protect him from claims for damages and personal injury, including death, which may arise from operations under the contract, whether such operation be by the undersigned or by any subcontractor of the undersigned, or anyone directly or indirectly employed by the undersigned or any subcontractor of the undersigned in accordance with Section 11.2 of the General Conditions. The undersigned agrees to provide the Project and Facilities Management Department — Project Management with Certificates of Insurance evidencing the required insurance coverage at the time Contractor executes the contract with the County. All policies (excluding Workers' Compensation) shall name San Bernardino County and its officers, employees, agents and volunteers as additional insureds. All coverages shall be subject to approval by the County for adequacy of protection.

#### BONDS

If this Bid is successful, the undersigned agrees to execute the required Standard Contract and will furnish a payment bond in an amount equal to one hundred percent (100%) of the contract price and a Faithful Performance Bond in an amount equal to one hundred percent (100%) of the contract price. These bonds shall be secured from a surety company or companies satisfactory to the County within ten (10) calendar days of the contract award and shall be on County approved bond forms. Bonds shall remain in full force and effect for a period of one year following the date of filing of Notice of Completion.

#### FORMER COUNTY OFFICIALS

Contractor agrees to provide or has already provided information on former San Bernardino County administrative officials (as defined below) who are employed by or represent Contractor. The information provided includes a list of former county administrative officials who terminated county employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of contractor. For purposes of this provision, "county administrative official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, county department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit.

#### INACCURACIES OR MISREPRESENTATIONS

If during the course of the bid proposal process or in the administration of a resulting Contract, the County determines that the contractor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to the County, the contractor may be terminated from the bid proposal process, or in the event a Contract has been awarded, the Contract may be immediately terminated. If a Contract is terminated according to this provision, the County is entitled to pursue any available legal remedies.

## VISITING THE SITES

The undersigned has visited the site and is familiar with the local conditions of the work site

#### **DESIGNATION OF SUBCONTRACTORS**

In compliance with the provisions of Sections 4100-4108 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned shall set forth below the name, location of the place of business and the California contractor license number of each subcontractor who will perform work (meaning the total amount of the subcontractor's contract amount including all labor, materials, supplies and services) in excess of one-half of one percent (1/2 of 1%) of the total bid; and, the general category or the portion of the work to be performed by each subcontractor.

If the undersigned fails to specify a subcontractor(s) for any work to be performed under the Contract, the undersigned agrees to perform the work and shall not be permitted to subcontract that work except in cases of public emergency, and then only after written finding as public record by the Board of Supervisors. In order for the undersigned to perform the work in any of the following trades, the undersigned must possess the State specialty license for that trade: Electrical (C-10); and Plumbing.

The undersigned certifies that all subcontractor(s) listed below are currently the holder of valid contractor's license(s) in the State of California and the license(s) is the correct class of license for the work to be performed by the subcontractor(s).

The undersigned certifies that it <u>and</u> all subcontractor(s) listed below have registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all bids submitted on or after March 1, 2015). The undersigned agrees that no contractor or subcontractor may be awarded a contract for public work or perform work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all contracts awarded on or after April 1, 2015). The undersigned acknowledges that the project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

As required by Labor Code 1771.1(a) "A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code, or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded."

Where a hearing is required for a decision on the substitution of subcontractors, pursuant to the provisions of Chapter 4, Part 1, Division 2, of the Public Contract Code, (commencing with Section 4100) by the awarding authority, or a duly appointed hearing officer, the Clerk of the Board of Supervisors shall prepare and certify a statement of costs incurred by the County for investigation, and to conduct the hearing, including the costs of any hearing officer and shorthand reporter appointed. For the purposes of a hearing for the substitution of subcontractors (pursuant to the Public Contract Code commencing with Section 4100) the awarding authority shall be the Director of the Project and Facilities Management Department, or his/her designee.

The statement of costs shall be sent to the undersigned, who shall reimburse the County for all costs. If not paid separately, such reimbursement shall be deducted from monies due and owing to the undersigned prior to acceptance of the project.

Committee Profession Com-

CONTRACTOR N	IAME: Leonida Buil	ders, inc.		
Subcontractor Portion of Work (Description of work to be performed)		Location of Business	CA Cont. Lic. No.	DIR Reg. No.
On Point Land Surveying Inc.	- Surveying 1906 Orange Tree L	ane Suite 240 Redland	ls CA 92374 no license n/a , DIR	NO. 1000003100
-				
3				

9			
ADDENDA This bid includes	Addendum No. 1-3	dated	11/13/2023
	Addendum No	dated	

Bidder must acknowledge all addendums above, regardless of any acknowledgement of addendums in ePro.

#### **AFFIDAVIT**

The undersigned has submitted with the bid proposal a non-collusion declaration, signed under penalty of perjury, for the principal contractor. The undersigned agrees to furnish the County non-collusion declarations for subcontractors signed under penalty of perjury, and states that this is a genuine proposal and is neither collusive nor made in the interest of any other person and has not induced anyone to submit a sham bid or refrain from bidding.

The undersigned acknowledges it has registered with the ePro system prior to the date and time to receive sealed bids or it will be disqualified.

The undersigned declares: that the only person or parties interested in this proposal as principals are those named herein; that this bid is made without any connection with any other person or persons making a bid for the same work, except for another division of the undersigned which may submit an independent bid; that the bid is in all respects fair and without collusion or fraud; that the undersigned has read the Advertisement for Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; that the undersigned has examined the form of contract (including the specifications, drawings, and other documents incorporated therein by reference); that in the event this bid as submitted, including the incorporated bidding documents, be accepted by the County, the undersigned shall execute a contract to perform the work as outlined herein.

If undersigned is a corporation, proposal must be signed by an authorized officer of the corporation.

If the bid proposal is submitted through ePro the undersigned acknowledges that its electronic signature is legally binding. Check One: ( ) Sole Proprietor () Partnership (X) Corporation () Other Name of Bidder: Leonida Builders, Inc. Address: 32023 Crown Valley Road Acton CA 93510 Phone: 909-275-3354 Email: panikos@leonidabuilders.com Primary Class: A, B & C-8 Contractor's License No.: 896772 Expiration Date of Contractor's License 05/31/2025 1001081351 Contractor's DIR Registration # I declare under penalty of perjupy the above is true and correct. Title: President, Secretary & Treasurer Authorized Signature: \_ Date: 11/14/2023 Print Name: Panagiotis Leonida



# ADDENDUM NO. 1 TO THE BID DOCUMENTS FOR THE MOJAVE DRY CAMPSITE PATH OF TRAVEL

The following changes and/or additions shall be made to the plans and/or specifications. All other requirements of the contract documents shall remain the same. The Bidder shall acknowledge receipt of the addendum by inserting its number and date in the Bid Proposal.

# Second Mandatory Pre-bid Meeting:

The Project and Facilities Management Department will be holding a second Mandatory Prebid Meeting for the Mojave Dry Campsite Path of Travel Project. The Mandatory Prebid Meeting will be held on October 17, 2023, at 11:00 a.m. at 18000 Yates Rd. in Victorville. Firms must participate in the second Pre-bid Meeting on October 17, 2023, or their bids will be disqualified.

\*Contractor attendance of the Pre-bid Meeting on September 26, 2023 is not an acceptable alternative to attendance of the second Pre-bid Meeting on October 17, 2023.

# Change to the Question Deadline:

From: October 6, 2023, at 4:00 P.M. To: October 27, 2023, at 4:00 P.M.

#### Change to the Bid Opening Date:

From: October 25, 2023, at 10:00 A.M. To: November 15, 2023, at 10:00 A.M.

#### Changes to Bid Documents:

Replace Advertisement, Instruction to Bidders, and Bid Proposal with Revised Advertisement, Revised Instruction Bidders, and Revised Bid Proposal.

Don Day, Director

Project and Facilities Management Department

DD:rj

San Bernardino County
Project and Facilities Management Department
385 North Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0184
https://pfm.sbcounty.gov/

DATE: October 3, 2023

# ADDENDUM NO. 2 TO THE BID DOCUMENTS FOR THE MOJAVE DRY CAMPSITE PATH OF TRAVEL

The following changes and/or additions shall be made to the plans and/or specifications. All other requirements of the contract documents shall remain the same. The Bidder shall acknowledge receipt of the addendum by inserting its number and date in the Bid Proposal.

## **Add Document:**

Add STK Architectural Drawings title "Mojave Narrows Regional Park Dry Campsite ADA Restroom"

Don Day, Director

Project and Facilities Management Department

DD:rj

San Bernardino County
Project and Facilities Management Department
385 North Arrowhead Avenue, Third Floor
San Bernardino, CA 92415-0184
https://pfm.sbcounty.gov/

DATE: October 18, 2023

# PROJECT No. 10.10.1402 ADDENDUM #3 ATTACHMENT B

#### 6.5 Valve Boxes and Covers

Valve boxes shall be provided for all valves which are set in the ground and shall extend to a point flush with the finished or established ground or paved surface. Valve boxes covers shall be as manufactured by Alhambra Foundry, No. A-29606, or approved equal.

The valve box shall be adjustable and shall consist of a 6-5/8 inch by 18 inch steel (10 gage) valve box top with a cast-iron cover that extends into the valve box top. The bottom sections shall be 6-inch SDR35 pipe and be of varying length to meet field conditions.

Where valve operating nuts are more than 60 inches below finish surface, the Contractor shall install a valve extension stem either of standard manufacture or shop fabricated, which shall bring the operating nut to within 12 inches of the surface. The extension stem shall be made of solid round steel bar of diameter equal to the valve stem diameter with a minimum of 1-inch diameter or extra heavy steel pipe of a minimum of 1-1/4 each inside diameter. The stem extension shall have a round disc dirt shield guide made of ¼ inch minimum thickness solid steel plate having a diameter approximately ½ inch less than the valve cover inside diameter which will allow smooth stem operation.

Installation of the valve box and cover shall conform to Standard Drawing No. H-11 and to other applicable drawings.

# (1) Nameplate

The nameplate on each and every valve box cover shall read as follows: "WATER"

# BID BOND

32023 CROWN VALLEY ROAD ACTON, CA 93510	(hereinafter called the Principal)
s Principal, and OLD REPUBLIC SURETY COMPANY	
nereinafter called the Surety), as Surety are held and firmly bound unto	COUNTY OF SAN BERNARDINO
hereinafter called the Obligee) in the penal sum of TEN PERCENT O	F AMOUNT BID
	Dollars (\$ _ 10%
for the payment of which the Principal and the Surety bind themselves jointly and severally, firmly by these presents.	, their heirs, executors, administrators, successors and assigns
THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREA	AS, the Principal has submitted or is about to submit a propose
to the Obligee on a contract for MOJAVE CAMPSITE PATH OF TRAV	/EL
NOW, THEREFORE, If the said Contract be timely awarded to the specified, enter into the Contract in writing, and give bond, if bond is performance of the said Contract, then this obligation shall be void; oth	required, with surety acceptable to the Obligee for the faithfu
Signed and sealed this 14TH day of NOVEMBER	, 2023 , 2023
	LEONIDA BUILDERS, INC.
Witness	Panagrobe Leonida "Manumum
	Prest deal secretary & treatment of Til
	OLD REPUBLIC SURETY COMPANY, ATE
Witness	By KEVIN VEGA
	Manay in T



#### POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint:

Britton Christiansen, Myrna Smith, Philip E. Vega, Kevin Vega of Covina, CA

Its true and lawful Attorney(s)-in-Fact, with full power and authority for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note quaranty bonds, self-insurance workers compensation bonds guaranteeing payment of benefits, or black lung bonds), as follows:

#### ALL WRITTEN INSTRUMENTS

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18,1982.

RESOLVED that, the president, any vice-president or assistant vice president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any Power of Attorney previously granted to such person.

RESOLVED FURTHER, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company

- (i) when signed by the president, any vice president or assistant vice president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- (ii) when signed by the president, any vice president or assistant vice president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or
- (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the Power of Attorney issued by the company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS	WHEREOF,	OLD REPUBLI	C SURETY COMPAN	Y has caused these present	ts to be signed by its proper officer, and its corporate seal to be
affixed this	23rd	_ day of	September		
				William SURE	OLD REPUBLIC SURETY COMPANY
Kau	MASSI SECT	effer	)	SEAL STALL	Den Inlie
STATE OF WISCO	NSIN, COUNT	Y OF WAUKE	SHA - SS		
On this		-, -, -	September	2022 , personally came	
and		J Haffner			duals and officers of the OLD REPUBLIC SURETY COMPANY
they are the said of	fficers of the co	rporation afore	esaid, and that the sea	I affixed to the above instrur	id being by me duly sworn, did severally depose and say: that ment is the seal of the corporation, and that said corporate seal authority of the board of directors of said corporation.
		,			•
				OTAP S	My Commission Expires: September 28: 2026
CERTIFICATE				(Ex	piration of notary's commission does hat invalidate this instrument)
I, the undersi	remains in fu	t secretary of I force and ha	the OLD REPUBLIC s as not been revoked;	SURETY COMPANY, a Wis	consin corporation, CERTIFY that the foregoing and attached tesolutions of the board of directors are forth in the Power of
74 0061	SEA	COMPARY MILLIAM	signed and sealed at th	ne City of Brookfield, WI this	14th day of November 2023.
ORSC 22262 (3-06)	A STATE OF THE PARTY OF THE PAR	m.			Assis. 2.1t Secreta

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate document to which this certificate is attached, and not the t	
State of California )	
County of LOS ANGELES )	
	EGA, NOTARY PUBLIC
Date	Here Insert Name and Title of the Officer
personally appearedKEVIN VEGA, ATTORNEY-in-F	FACT
	Name(s) of Signer(s)
who proved to me on the basis of satisfactory exsubscribed to the within instrument and acknowled his/her/their authorized capacity(les), and that by his/lor the entity upon behalf of which the person(s) acted	Iged to me that he/she/firely executed the same in her/their signature(s) on the instrument the person(s),
of	ertify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph true and correct.
W	ITNESS my hand and official seal.
PHILIP VEGA Notary Public - California Los Angeles County Commission # 2327592 My Comm. Expires May 31, 2024	gnature Notary Public
Place Notary Seal Above	
Though this section is optional, completing this in fraudulent reattachment of this fo	
Description of Attached Document  Title or Type of Document:  Number of Pages: Signer(s) Other Than	Document Date:
<b>3</b> . ,	Named Above.
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
☐ Other:Signer Is Representing:	☐ Other:Signer Is Representing:

CALIFORNIA ACKNOWLEDGMENT	CIVIL CODE § 113
A notary public or other officer completing this certificate veri to which this certificate is attached, and not the truthfulness	ifies only the identity of the individual who signed the documents, accuracy, or validity of that document.
State of California	
County of Los Angelis  On November 14, 2023 before me, K	
Marianal and 14 2023	ally Vaning Drellows Notes Duk
On November 14, 7000 before me,	elly Infilia Ordinated Title of the Offices
Date personally appeared	Here Insert Name and Title of the Officer
personally appeared	Manager of Signary
'	Name(s) of Signer(s)
o the within instrument and acknowledged to me tha	ature(s) on the instrument the person(s), or the entity
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
KELLY YANIRA ORELLANA	paragraph is true and correct.
Notary Public - California Los Angeles County Commission # 2453896	WITNESS my hand and official seal.
My Comm. Expires Jul 18, 2027	Signature
Place Notary Seal and/or Stamp Above	Signature of Notary Public
OPTI	ONAL —
Completing this information can of fraudulent reattachment of this	deter alteration of the document or form to an unintended document.
Description of Attached Document	
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name: Title(s):
☐ Corporate Officer — Title(s):	☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
Other:	☐ Other:Signer is Representing:
Signer is Representing:	Signer is representing.